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1999-03-24 11:01:40
Cook County Recorder 23.50



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001626008089

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SYED M HUSSAINI, UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 16, 1997, and recorded on May 27, 1997, in File 97-373805 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 1740 IN STRATHMORE SCHAUMBURG UNIT 20, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, AND PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 2, 1978 *

together with all the appurtenances and privileges thereunto belonging or appertaining.
*AS DOCUMENT NUMBER 2997422. *PIN# 07182030010000

Address(es) of premises: 921 BRENDON DRIVE, SCHAUMBURG, IL, 60194

Witness my hand and seal February 16, 1999.
Chase Manhattan Mortgage Corporation

By: Betty S. Rjes
Betty S. Rjes
Assistant Vice President

Property Clerk's Office
99-82

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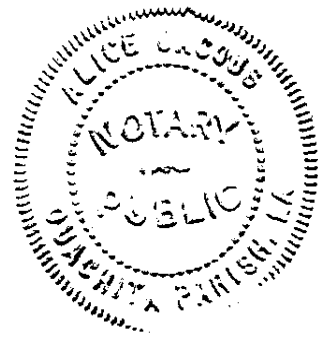
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S. Rice, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 16, 1999 . . .


NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION



Prepared by: Fameka S. Brooks
Chase Manhattan Mortgage Corp.
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001626008089
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

Mail to
Syed M Hussaini
921 Brendon Dr
Schaumburg, IL 60194

Property of Cook County Clerk's Office