

UNOFFICIAL COPY

99283866

1401/0060 02 001 Page 1 of 2

1999-03-24 11:00:50

Cook County Recorder

23.50



99283866

WHEN RECORDED MAIL TO:  
MOUNTAIN STATES MORTGAGE CENTER  
1333 EAST 9400 SOUTH  
SANDY, UT 84093  
ATTN: DONNA PATTERSON

LOAN NO. 1274844

-----SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

**CORPORATE ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Matrix Financial Services Corporation 201 W. Coolidge Street, #100, Phoenix, AZ 85013

all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 24, 1990, executed by GEORGE V.B. DAVIS AND SABRINA DAVIS, HIS WIFE, IN JOINT TENANCY, recorded on JUNE 1, 1990 in Book/Volume No. N/A, page(s) N/A as Document No. 90250326, Cook County Records, State of Illinois, on real estate legally described as follows:

**LEGAL DESCRIPTION:**

LOT 8 (EXCEPT THE NORTH 1/2 THEREOF) AND ALL OF LOT 9 IN BLOCK "U" IN ACADEMY ADDITION TO HARVEY, A SUBDIVISION OF THE NORTHWEST 1/4 SOUTH OF THE CALUMET RIVER AND WEST OF ILLINOIS CENTRAL RAILROAD OF SECTION 9 AND PART OF THE NORTHEAST 1/4 OF SECTION 8 SOUTH OF THE CALUMET RIVER (EXCEPT THE PART SOUTH OF THORNTON ROAD AND EXCEPT THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF SAID NORTHEAST 1/4) ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN No. 29-09-113-025

5-1  
P. 2  
M.Y.

# UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PREPARED BY: Jennifer Lance of Mountain States Mortgage Centers, Inc. At 1333 East 9400 South, Sandy, UT 84093.

DATED: March 1, 1999



*[Handwritten Signature]*  
DONNA PATTERSON, VICE PRESIDENT  
MOUNTAIN STATES MORTGAGE CENTERS, INC.

STATE OF UTAH  
COUNTY OF SALT LAKE

On March 1, 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Donna Patterson to me personally known, who, being duly sworn by me, did say that she is the Vice President of Mountain States Mortgage Centers, Inc. which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.

 NOTARY PUBLIC  
**JENNIFER LANCE**  
1333 East 9400 South  
Sandy, Utah 84093  
Commission Expires  
April 24, 2001  
STATE OF UTAH

*[Handwritten Signature]*  
JENNIFER LANCE, NOTARY PUBLIC  
STATE OF UTAH, COUNTY OF SALT LAKE  
COMMISSION EXPIRES 04/24/01