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1999-03-24 11:02:07

Cook County Recorder

23.50

WHEN RECORDED MAIL TO: **MOUNTAIN STATES MORTGAGE CENTER** 1333 EAST 9400 SOUTH **SANDY, UT 84093** ATTN: DONNA PATTERSON

LOAN NO. 1277094

---SPACE ABOVE THIS LINE FOR RECORDER'S USE--

CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Matrix Financial Services Corporation 201 W. Coolidge Street, #100, Phoenix, AZ 85013

all rights, title and interest of under signed in and to that certain Real Estate Mortgage dated <u>JULY 24, 1990</u>, executed by <u>W!LLIAM F. FEIGEL, SR. AND PATRICIA A. FEIGEL.</u> HIS WIFE, IN JOINT TENANCY, recorded on AUGUST 8, 1990 in Book/Volume No. N/A , page(s) N/A as Document No. 90385090 , Cook County Records, State of Illinois, on real estate legally described as rollows:

LEGAL DESCRIPTION:

LOT 160 IN THE THIRD ADDITION TO GLENWOOD GARDENS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP CC /OPTS OPTICO 35 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN No. 32-21-403-024

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PREPARED 2Y: Jennifer Lance of Mountain States Mortgage Centers, Inc. At 1333 East

9400 South, Sandy, UT 84093.

DATED: March 1 1999

DØNNA PATTERSON, VICE PRESIDENT MOUNTAIN STATES MORTGAGE CENTERS, INC.

STATE OF UTAH COUNTY OF SALT LAKE

On March 1, 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Donna Patterson to rec personnally known, who, being duly sworn by me, did say that she is the Vice Presiden of Mountain States Mortgage Centers, Inc. which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or resolution of its Board of Directors and that she acknowledges said intrument to be the free act and peed of said corporation.



JENNIFER LANGE NOTARY PUBLIC STATE OF UTAH, COUNTY OF SALT TAKE COMMISSION EXPIRES 04/24/01