

WHEN RECORDED MAIL TO: MOUNTAIN STATES MORTGAGE CENTER 1333 EAST 9400 SOUTH **SANDY, UT 84093 ATTN: DONNA PATTERSON**

LOAN NO. 1264837

--SPACE ABOVE THIS LINE FOR RECORDER'S USE----

CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Matrix Financial Services Corporation 201 W. Coolidge Street, #100, Phoenix, AZ 85013

all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 27, 1990 , executed by CLARK NATHANIEL HAYNES AND MARGO REED HAYNES, HIS WIFE AS JOINT TENANTS , recorded on MARCH 27, 1990 in Book/Volume No. N/A page(s) N/A as Document No. 90136039, COOK County Records, State of Illinois, on real estate legally described as follows:

LEGAL DESCRIPTION:

LOT 16 (EXCEPT THE SOUTH 3 FEET THEREOF) IN BLOCK 14 IN E.L. BRAINERDS SUBDIVISION OF TELFORD SURNHAM'S SUBDIVISION(EXCEPTING BLOCKS 1 AND 8 THEREOF) OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIP AL MERIDIAN, IN COOK 750 Price COUNTY, ILLINOIS. .

PIN No. 25-05-125-034

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PREPARED 5Y: Jennifer Lance of Mountain States Mortgage Centers, Inc. At 1333 East

9400 South, Sandy, UT. 84093.

DATED: March 1, 1939

DONNA PATTERSON, VICE PRESIDENT

MOUNTAIN STATES MORTGAGE CENTERS, INC.

STATE OF UTAH COUNTY OF SALT LAKE

On March 1, 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Donna Patterson to me personnally known, who, being duly sworn by me, did say that she is the Vice President of Mountain States Mortgage Centers, Inc. which executed the within instrument, that the sear affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or resolution of its Board of Directors and that she acknowledges said intrument to be the free act and deed of said corporation.



STATE OF UTAH, COUNTY OF SALT LAKE COMMISSION EXPIRES 04/24/01