

UNOFFICIAL COPY

Warrenty Deed
TENANCY BY THE ENTIRETY
Statutory (ILLINOIS)
CORPORATION to Individual

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THE GRANTOR (NAME AND ADDRESS)

THE ENVIRONS GROUP, INC.
700 N. COLUMBIAN
OAK PARK, IL 60302

99283958

1401/0052.48 001 Page 1 of 3
1999-03-24 10:37:29
Cook County Recorder 25.50



99283958

(The Above Space For Recorder's Use Only)

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois

for and in consideration of Ten (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEY s and WARRANT s to

JOHANNES RATH and
GEORGETTE RATH, husband and wife
3440 N. LAKE SHORE DRIVE
CHICAGO, IL 60657

1st AMERICAN TITLE order #

CW182705 CW
273

(NAME AND ADDRESS OF GRANTEES)

as husband and wife, as TENANTS BY THE ENTIRETY and not as Joint Tenants with rights of survivorship, nor as Tenants in Common, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. * TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever. SUBJECT TO: General taxes for 1998 and subsequent years and

Permanent Index Number (PIN): 14-29-200-010

Address(es) of Real Estate: 3131 NORTH RACINE, 1F, CHICAGO ILLINOIS

DATED this 15th day of MARCH 1999

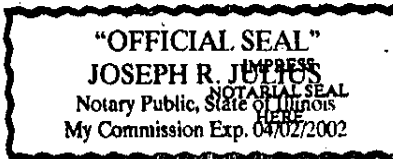
In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 15th day of MARCH, 1999



THE ENVIRONS GROUP, INC.
(NAME OF CORPORATION)
BY Kenneth Brinkman PRESIDENT
ATTEST: Kenneth F. Brinkman SECRETARY
KENNETH BRINKMAN

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that KENNETH BRINKMAN personally known to me to be the President of the

THE ENVIRONS GROUP, INC.
corporation, and KENNETH BRINKMAN personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



Given under my hand and official seal, this 15 day of March 1999
Commission expires 4-02-2002
Joseph Julius
NOTARY PUBLIC

This instrument was prepared by JOSEPH R. JULIUS, 116 S. ARLINGTON HTS. RD. ARLINGTON HTS., IL 60005

Real Estate
Transfer Stamp
\$2,242.50
City of Chicago
Dept. of Revenue
200608
03/19/1999 09:25 Batch 2707 6

UNOFFICIAL COPY

Legal Description

of premises commonly known as 3131 NORTH RACINE, 1F, CHICAGO, IL

1 FRONT
UNIT 3131-~~A~~ IN 3131 NORTH RACINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 12 AND THE NORTH 1/2 OF LOT 13 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 3 AND 4 IN THE SUBDIVISION OF BLOCKS 2 AND 3 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99101239, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION. *

SUBJECT TO THE FOLLOWING, IF ANY: GENERAL REAL ESTATE TAXES FOR THE YEAR 1998 AND SUBSEQUENT YEARS; BUYER'S MORTGAGE, IF ANY; COVENANTS, CONDITIONS, EASEMENTS, AND RESTRICTIONS OF RECORD, INCLUDING ANY APPLICABLE ZONING AND BUILDING LAWS AND ORDINANCES; PARTY WALL RIGHTS, IF ANY; ROADS, HIGHWAYS AND RIGHTS OF WAY; AND ACTS AND DEEDS OF PURCHASER.

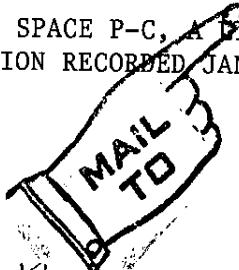
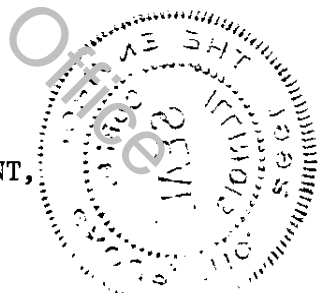
GRANTOR ALSO HEREBY GRANTS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION MADE BY THE ENVIRONS GROUP, INC. RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 99101239, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN THE DECLARATION THE SAME AS THOUGH THE PROVISIONS OF THE DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Commonly known as: 3131 North Racine, Unit 1F, Chicago, Illinois

PIN #14-29-200-010

*EXCLUSIVE RIGHT TO PARKING SPACE P-C, A LIMITED COMMON ELEMENT, AS DESIGNATION ON DECLARATION RECORDED JANUARY 29, 1999 AS DOCUMENT 99101239.



MAIL TO:

Phillip E Rosenthal
(Name)
7337 N Lincoln #283
(Address)
Lynwood Ill 60466-1209
(City, State and Zip)

99-R-41

RECORDER'S OFFICE BOX NO. _____

SEND SUBSEQUENT TAX BILLS TO:

JOHANNES RATH
(Name)
3131 NORTH RACINE, UNIT 1F
(Address)
CHICAGO, IL 60657
(City, State and Zip)

OR

99283958

UNOFFICIAL COPY

25481

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX

MAR 22 '99

DEPT. OF REVENUE

298.00

P.B. 10342

99283958

009376

Cook County
REAL ESTATE TRANSACTION TAX

REVENUE STAMP

MAR 22 '99

P.B. 10847

148.50

Property of Cook County Clerk's Office