

Prepared By:
Barrett Burke Wilson Castle Daffin &
Frappier, L.L.P.



Record and Return to:

Loan No. 0104876990
SPECIAL WARRANTY DEED

THIS INDENTURE, made this 5 day of February, 1999, between BANK OF AMERICA NT AND SA SUCCESSOR BY MERGER TO SECURITY PACIFIC NATIONAL BANK NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR AMERICAN HOUSING TRUST IV ASSIGNEE OF ADMINISTRATOR OF VETERAN AFFAIRS, party of the first part, and JAKE TAYLOR PROPERTIES, A CORPORATION, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN THOUSAND AND NO/100 DOLLARS (\$10,000.00) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to its heirs and assigns, FOREVER, all the following described real estate, situated in COOK County, State of Illinois known and described as follows, to wit:

AMERICAN TITLE CO. 0135939.2

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED FOR ALL PURPOSES HEREIN

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, its heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, WILL WARRANT AND DEFEND, subject to: covenants, conditions and restrictions of record; and General Taxes for

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Loan No. 0104876990

the year _____ and subsequent years.

Permanent Index Address: 25-15-318-042

Property Address: 122 EAST 110TH STREET, CHICAGO, ILLINOIS 60628

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to these presents by its VICE PRESIDENT, and attested by its ASSISTANT SECRETARY.

BANK OF AMERICA NT AND SA
SUCCESSOR BY-MERGER TO
SECURITY PACIFIC NATIONAL BANK
NOT IN ITS INDIVIDUAL CAPACITY
BUT SOLELY AS TRUSTEE FOR
AMERICAN HOUSING TRUST IV
ASSIGNEE OF ADMINISTRATOR OF
VETERAN AFFAIRS

By: [Signature]
Print Name: IRENE V. PARRA
Its: Vice President

By: [Signature]
Print Name: JUDY PEI
Its: Assistant Secretary

Property of Cook County

State of CALIFORNIA)
County of LOS ANGELES) ss

BEFORE ME, The Undersigned, a Notary Public in and for the State and County aforesaid, on the 5 day of February, 1999, personally appeared IRENE V. PARRA JUDY PEI of BANK OF AMERICA NT AND SA (SUCCESSOR BY MERGER TO SECURITY PACIFIC NATIONAL BANK NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR AMERICAN HOUSING TRUST IV ASSIGNEE OF ADMINISTRATOR OF VETERAN AFFAIRS, its Vice President & Assistant Secretary, known to me to be an officer of said corporation, being duly authorized to commit this transaction, DEPOSES and SWEARS, that the foregoing instrument was executed for the purpose and consideration therein expressed.



[Signature]
Notary Public
Print Name:
My Commission Expires:

Send Tax Bills To:

Mail To:
Mike Taylor Properties
238 E North Avenue
Northlake, IL 60164

City of Chicago Real Estate
Dept. of Revenue Transfer Stamp
200602 \$75.00
03/19/1999 09:23 Batch 2707 6

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99262964

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EXHIBIT "A"

LOT 17 IN THE SUBDIVISION OF THAT PART LYING EAST OF THORNTON ROAD OF BLOCK 17 IN THE ASSESSOR'S DIVISION OF THE WEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

