

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
CMC#: 12157418
CMMC: 1923605010
INV/Pool: GNMA 480871



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage bearing the date 06/23/98, made by **RIGOBERTO SIANEZ AND MARIA A SIANEZ** to **BERNARD MORTGAGE** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book 9139 Page 0051 as Instr# 98687315 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 5424 SOUTH ROCKWELL
12/12/98 CHICAGO, IL 60632 19-12-427-026
CROSSLAND MORTGAGE CORP.

By: [Signature] Vice President
Jorge Tucux

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 12th day of December, 1998, by Jorge Tucux
of CROSSLAND MORTGAGE CORP.
on behalf of said CORPORATION.



[Signature] Notary Public
Jim Beasley
My commission expires: 02/26/1999

Prepared by:
M. Hoy/NTC, 420 N. Brand Bl, 4th Fl, Glendale, CA 91203 (800)346-9152
CRSS2 EE 1273E



[Handwritten initials]

UNOFFICIAL COPY

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EXHIBIT 'A'

12157418

LOT 7 IN BLOCK 4 IN HATHAWAY AND ERSKINE'S SUBDIVISION OF
THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND
THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF
THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office