

UNOFFICIAL COPY

99283395

199/0109 03 001 Page 1 of 2  
1999-03-24 10:00:36  
Cook County Recorder 23.00



Prepared By  
SANDIE MARSHINSKI  
1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563  
  
and When Recorded Mail To  
  
SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS  
1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE  
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

7809051202 2062

LOAN NO.:  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60707  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 16, 1999  
executed by JAMES P. PAESE AND  
SUZANNE M. PAESE, HUSBAND AND WIFE  
to SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 270 AMBLESIDE, DES PLAINES, ILLINOIS 60016

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE  
  
SERVE CORPS MORTGAGE CORP., A SUBSIDIARY  
OF ST. PAUL FEDERAL BANK FOR SAVINGS

On MARCH 22, 1999 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared  
HALINE B. KOBIALKO  
known to me to be the AUTHORIZED SIGNATORY  
and D. BRADLEY SPRINGER  
known to me to be AUTHORIZED SIGNATORY  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Haline B. Kobialko*  
By: HALINE B. KOBIALKO  
Its: AUTHORIZED SIGNATORY  
  
*D. Bradley Springer*  
By: D. BRADLEY SPRINGER  
Its: AUTHORIZED SIGNATORY

Witness: [OFFICIAL SEAL]  
KATHRINA MARIE DONALDSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 02/19/01

Notary Public \_\_\_\_\_  
DUPAGE County,  
My Commission Expires 02-19-01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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Rev. 05/05/97 DPS 049

08-13-407-05-0000

Property of Cook County Clerk's Office

LOT 12 IN BLOCK'S 'B' IN KUNTZE'S HIGHRISE KNOLLS UNIT 1, BEING A  
SUBDIVISION OF PART OF LOT 10 OF THE OWNER'S SUBDIVISION OF SECTION 13,  
TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE THE REGISTRATION  
OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 1, 1959 AS DOCUMENT  
1852433, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION