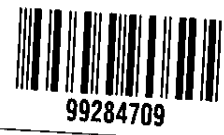


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99284709

1399/0392 03 001 Page 1 of 2  
1999-03-24 14:37:18  
Cook County Recorder 23.00

WHEN RECORDED RETURN TO: *Box 77*

*Prepared by:*  
Lincoln Park Savings  
1946 W. Irving Park Road  
Chicago, IL 60613-2408

LOAN # 7588-6

**RELEASE OF MORTGAGE**

LINCOLN PARK SAVINGS BANK, A corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

*2*  
*(R)*

ROBIN A. SAPRAGUE and ADAM J. KAPLAN, HER HUSBAND

Of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 20<sup>th</sup> day of May 1996 and recorded in the Recorder's Office of Cook County, as Document Number 96587253 and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, as follows, to-wit:

LOT 53 IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3, 4 5, 14, AND 15 AND LOTS 1, 2, AND 3 OF BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ AND THE EAST ½ OF THE SOUTHEAST ¼ THEREOF) IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1827 W. LARCHMONT P.I.N. # 14-19-204-009-0000  
*Chicago, IL 60613*

Situated in the City of Chicago County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

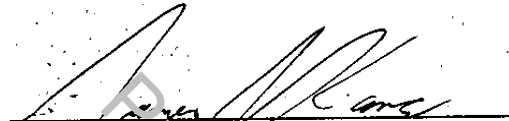
*FD 12704*

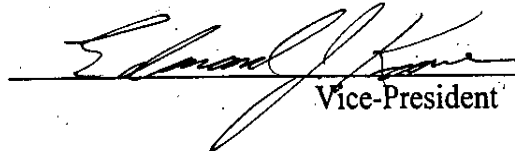
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In testimony whereof, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its President, this 28<sup>th</sup> day of September 1998.

ATTEST:

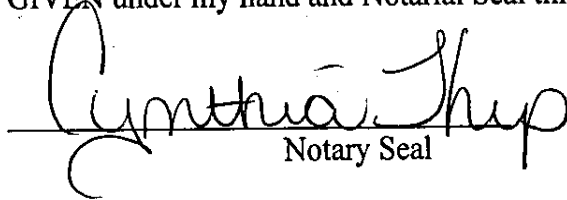
  
\_\_\_\_\_  
President

  
\_\_\_\_\_  
Vice-President

STATE OF ILLINOIS  
COUNTY OF COOK

I, Cynthia Thys the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Edward Kane personally known to me to be the Vice President of Lincoln Park Savings Bank, a corporation, and James Kane Personally known to me to be the President of said corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28<sup>th</sup> day of Sept., 19 98

  
\_\_\_\_\_  
Notary Seal

THIS INSTRUMENT PREPARED BY:

Maryann Joyce  
1946 W. Irving Park Rd.  
Chicago, IL 60613

