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1399/0458 03 001 Page 1 of 3
1999-03-24 15:01:51
Cook County Recorder 25.00

31313281 11/09/98

RELEASE DEED

MAIL TO: Box 77
ALBERT J RANDALL
1501 S INDIANA AVE
UNIT G
CHICAGO, IL 60605

NAME & ADDRESS OF TAXPAYER:
ALBERT J RANDALL
1501 S INDIANA AVE
UNIT G
CHICAGO, IL 60605

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: ALBERT J RANDALL GAYLE K RANDALL of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 03/16/98, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 98246717, Pin No. 17-22-109-138-1009, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:
PLEASE SEE ATTACHED
PIN # 17-22-109-138-1009

3
⑩

FD 13061

together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS our hands and seal this day NOVEMBER 30, 1998

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

Melody Simpson
MELODY SIMPSON
ASSISTANT VICE PRESIDENT
Linda T. Fuse
LINDA T. FUSE
ASSISTANT SECRETARY
Prepared By: LINDA T. FUSE
GE Capital Mortgage Services, Inc.
625 Maryville Centre Drive
St. Louis, MO 63141

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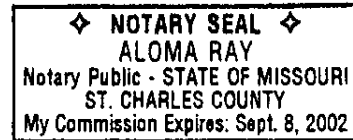
STATE OF MISSOURI)
County of ST. LOUIS COUNTY) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MELODY SIMPSON, ASSISTANT VICE PRESIDENT LINDA T. FUSE, ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, NOVEMBER 30, 1998

Aloma Ray
ALOMA RAY Notary Public

My commission expires on _____



IMPRESS SEAL HERE

Property of Cook County Clerk's Office

PARCEL 1: UNIT 9F IN THE HARBOR SQUARE CONDOMINIUM AT BURNHAM PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 IN CENTRAL STATION RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 19, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 93557312 (AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 AND 2 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 2, 3, AND 77 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT NUMBER 93061435 AND AS FURTHER CREATED BY TRUSTEE'S DEED DATED JANUARY 25, 1993 AS DOCUMENT NUMBER 93107422

Property Address: 1501 S. Indiana Ave., #6 Chicago, IL 60605

