## **UNOFFICIAL COP**

31325509 10/28/98

## RELEASE DEED

MAIL TO: BOX 77 GREGG D ANDERSON 2704 N. GREENVIEW AVE. #1 CHICAGO, IL 60614 NAME & ADDRESS OF TAXPAYER: GREGG D ANDERSON 2704 N. GREENVIEW AVE. #1 CHICAGO, IL 60614

99284894

1399/0577 03 001 Page 1 of 1999-03-24 15:39:15 Cook County Recorder

25.00

GE CAPITAL MORTGAGE SERVICES, INC. Know All Men by these Presents, That

of the County of CANDEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto GREGG D ANDERSON

of the County of Cook and State of ILLINOIS all right, title interest, claim

or demand, whatsoever he/s.ve/.bey may have acquired in, through or by a certain mortgage/note, bearing date

03/10/98, and recoded in the Recorder's Office of Cook County, in the State of ILLINOIS,

as Document No. 98-246734, Pin No. 14-29-301-084-1001, Book No. N/A, Page No. N/A,

to the premises therein described, situries in the County of Cook, State of ILLINOIS, as follows, to wit:

LEGAL DESCRIPTION: SEE ATTACHED

together with all the appurtenances and privi eges thereunto belonging or appertaining.

WITNESS our hands and seal this day NOVEMPER 18, 1998

Property Address: 2704 N. Greenvice Inc. #1 Chicago, IL 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

'Un's

FD 13010

ASSISTANT VICE PRESIDENT

KERRI MOCLE

ASSISTANT SECRE TARY

Prepared By: LINDA T FUSE

GE Capital Mortgage Services, Inc.

625 Maryville Centre Dr.ve

St. Louis, MO 63141

ILREL1

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STATE OF MISSOURI	)	
County of ST. LOUIS COUNTY	)	SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KERRI MOORE, ASSISTANT SECRETARY MELODY SIMPSON, ASSISTANT VICE PRESIDENT personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, NOVEMBER 18, 1998

ad no.

Of County Clerk's Office Notary Public

My commission expires on

IMPRESS SEAL HERE

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PARCEL 1: UNIT A IN THE GREENVIEW I CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 76 FET (EXCEPT THE NORTH 50 FEET) OF LOT 2 IN MUELLER'S SUBDIVISION OF THE EAST 449.8 FEET OF LOT 8 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECOPPED AS DOCUMENT 93979385 TOGETHER WITH ITS OF CONDOMINIUM RECOPPED AS DOCUMENT 93979385, IN COOK COUNTY, UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET
FORTH IN DECLARATION OF EASEMENT: RECORDED AS DOCUMENT NUMBER
93966198, IN COOK COUNTY, ILLINOIS