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1999-03-24 15:41:27

Cook County Recorder 25.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003035923919

FD 12840

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES M. ROMNEY AND BLANCHE EGAN ROMNEY, HUSBAND AND WIFE, his/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 22, 1993, and recorded on January 3, 1994, in File 94-001370 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

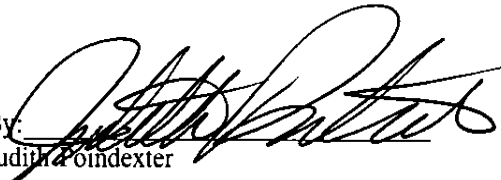
SEE ATTACHED. PIN #05173070080000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1158 HAMPTONDALE, WINNETKA, IL, 60093

Witness my hand and seal November 13, 1998.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation
Successor by merger to
American Residential Mortgage Corporation

By: 
Judith Poindexter
Assistant Vice President

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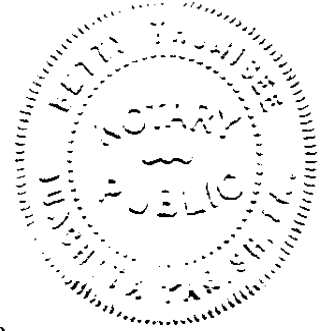
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 13, 1998 .


NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION



Prepared by: Betty R. Bronard
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0003035923919
County of: Cook
Investor No: 965
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

Return To: Box 77

Property of Cook County Clerk's Office

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THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF THE EAST 5 ACRES OF THE SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 17, 583 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4; RUNNING THENCE IN A SOUTHWESTERLY DIRECTION AT AN ANGLE OF 65 DEGREES 4 MINUTES WITH THE WEST LINE OF SAID EAST 5 ACRES, 17.7 FEET FOR A PLACE OF BEGINNING; RUNNING THENCE IN A SOUTHWESTERLY DIRECTION AT AN ANGLE OF 65 DEGREES 4 MINUTES WITH THE WEST LINE OF SAID EAST 5 ACRES, 70 FEET; RUNNING THENCE SOUTHEASTERLY AT RIGHT ANGLE TO THE LAST MENTIONED LINE OF 65 DEGREES 4 MINUTES 150 FEET; RUNNING THENCE NORTHEASTERLY ON A LINE PARALLEL WITH SAID LINE OF 65 DEGREES 4 MINUTES 70 FEET; RUNNING THENCE NORTHWESTERLY TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office