SATISFACTION OR RELEAST OFFICIAL COPY OF MECHANICS LIEN STATE OF ILLINOIS) (SS) (COUNTY OF COOK /) Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is

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1999-03-24 12:13:13
Cook County Recorder 15.50

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, J & L Metal Doors, Inc., does hereby acknowledge satisfaction or release of the claim for lien

SEE LEGAL DESCRIPTION ATTACHED HERETO

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanics' lien document No. 98427618.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 17 7 day of work 1999

J & L v. et al Doors, Inc.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BY FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Stephen W. Moore, 18141 Dixie Highway, Home vood, IL 60430.

STATE OF ILLINOIS)

TITLE INSURANCE

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Stephen W. Moore personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Commission expires

"OFFICIAL SEAL"

Jeffrey S. Hull

Notary Public, State of Illinois
My Commission Expires 8/10/2002

NOTARY PUBLIC

7

UNOFFICIAL COPY 99284969

LEGAL DESCRIPTION

The North 90 feet of the South 390 of that part of the South East 1/4 of the Southwest 1/4 of Section 19, Township 36 North, Range 13, East of the Third Principal Meridian, described as follows: beginning at the Southeast corner of the said Southeast 1/4 of the Southwest 1/4 and running thence West along the South line thereof, 316.50 feet; thence North 880.0 feet to a point being 316.37 feet West of the East line of the South East 1/4 of the South West 1/4 thence East parallel with the South line of the South East 1/4 of the South West 1/4, 316.37 feet, thence South along the East line of the said South East 1/4 of the South West 1/4 thence 880.0 feet to the point of beginning, (except the East 50 feet thereof dedicated for public street by plat of dedication recorded August 7, 1901, as Document 25962561) in Cook County, Illinois.

-Permanent Index Number: 28-19-300-016-0000

Property Address: 16638 South Oak Park Avenue Tinley Park, Illinois

This document was prepared by Stephen W. More, 18141 Dixie Highway, Suite 115, Homewood, Illinois 60430.

RETURN TO: JFS B TICOR TITLE INSURANCE 203 N. LaSALLE, STE. 1400 CHICAGO, IL 60601 RE: 26230