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1401/0180 48 001 Page 1 of 2

1999-03-24 12:54:30

Cook County Recorder

23.50

STEWART TITLE 625 W 95TH ST OAK LAWN, IL 60453

When recorded return to:

L#:0004030125

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and the state of t

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned cartifies that it is the present owner of a mortgage made by EUGENE MANDIJ AND ANNA MANDZIJ AND TARAS MANDZIJ

AND ROST/Y MANDZIJ

to CRAGIN FEDERAL BANK FOR SAVINGS

bearing the date 09/28/12 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 92792574

The above described mortgage is with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as: 3217 N WILTON AV

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgage, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

dated 01/27/99

LASALLE HOME MORTGAGE CORPORATION

Bv:

James M./Dolan

Asst. Vice President

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me on 01/27/99 by James M. Dolan the Asst. Vice President

of LASALLE HOME MORTGAGE CORPORATION

on behalf of said CORPORATION.

Wanda I. Rivera

LASL1 WL 297WL

Clic/Commis expires 05/05/2001

"OFFICIAL SEAL"
WANDA I. RIVERA
Notary Public, State of Illinois
My Commission Expires 05/05/01

UNOFFICIAL COPY

BRUAN COUNTY CALLED

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PERMANENTAL BORDS

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COOK COUNTY, ILLINOIS FILED FOR AFCORD

1992 OCT 26 MI 10: 35

92792574

This instrument was prepared by:

01-65932-02

RICHARD J. JAHNS

5133 W. FULLERTON AVENUE

CHICAGO, IL 60639

MORTGAGE

	•			* .	<u>.</u>	0/
THIS MORTGAGE is made	this 28TH	day of	SEPTEMBER	10 92	holiwoon the	Martagaar
EUGENE MANDZIJ AND ANNA MA						
MANDZIJ, A BACHELOR				1	2	7.1.7.13
	<u> </u>	,				
(herein "Borrower") and the M	ortgagee.	CRAGIN F	EDERAL BA	NK FOR SAV	INGS	
a corporation organized and exist	ing under the lay		UNITED STA			address is
5133 WEST FULLERTON - O	CHICAGO, IL 6	50639		(herein	"Lender").	
WHEREAS, Borrowe is in	debted to Lender	in the prin	cipal sum of			
ONE HUNDRED FIFTY-SEVEN THO	5.9	•	· ·	-		
Dollars, which indebtedness is e	3			PTEMBÈR 28, 19	992 🛴	
(herein "Note"), providing for m	ont'ily installmen	its of princ	ipal and interest	, with the balance	of the indebte	dness, if not
sooner paid, due and payable on				*	325 1283	
					. हैं। है	
TO SECURE to Lender (a) payment of all other sums, with Mortgage, and the performance of any future advances, with intellibration ("Future Advances"), Borrower discated in the County of	interest therein I the covenants are rest thereon, ma	, advanced nd agreemer de to Dorso gage, grant	in accordance als of Borrower wer by Lender and convey to	herewith to pro herein containe pursuant to par	tect the secur d, and (b) the agraph 21 her owing describe	ity of this repayment eof (herein
LOT 27 IN THE SUBDIVISION OF L SUBDIVISION OF THE SOUTH 1/2 NORTH, RANGE 14, EAST OF THE	OF THE SOUTH E	AST 1/4 OF	THE SOUTH EA	ST 1/4 OF SECT	ESTON AND D ON 20, TOWNS	AVIES HIP 40
PERMANENT INDEX #14-20-426-0	12				() ()	
R.M. A.M. E.	711.	TM	-	75	144 144 144 147	
·	A STATE OF THE STA	Date	ormant of the under this obli	date of the tirs gation is hereb	t installment y clanged to	
· · · · · · · · · · · · · · · · · · ·		[- F:	harel	maturity date by changed to	7.	į
; ·		· , ·	CRASSI FREER	BCL 1,20 AL DANK FOR	Savings	

which has the address of

3217 N. WILTON

CHICAGO

(herein "Property Address"); \tilde{k}_{i}^{2}

IL 60657 (State and Zip Code) [CI ty] ħ.