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14070003 61 001 Page 1 of 3
1999-03-24 09:59:50
Cook County Recorder 25.50



PHS #: 7210152928
NAME: DOBREZ, MICHAEL J.
P/O DATE: 11/12/98

PREPARED BY:
MEGAN BECK
ADMINISTRATIVE SYNERGY, INC.
4201 LAKE COOK ROAD
NORTHBROOK, IL 60062

AFTER RECORDING, FORWARD TO:
Peoples Heritage Mortgage Corporation
Payoff Department
32 Chestnut Street
Lewiston, ME 04240

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by MICHAEL J. DOBREZ, SINGLE to MORTGAGE BANCORP SERVICES on 09/26/97 and recorded on 10/06/97 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 97741361.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

SEE ATTACHED ADDENDUM.

PIN NO: 14-29-100-004 14-29-100-005 14-29-100-002
14-29-100-003

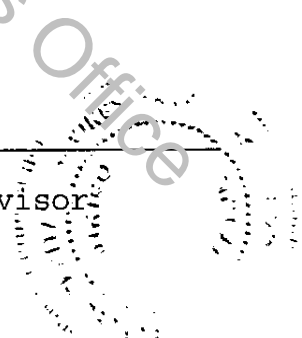
Property Address: 3151 N. LINCOLN AVE., UNIT 203, CHICAGO, IL 60657

Dated: 01/20/99

PEOPLES HERITAGE SAVINGS BANK

BY: Carla A. Edwards

CARLA A. EDWARDS
Mortgage Payoff Supervisor



SP3
2/14

STATE OF MAINE
COUNTY OF ANDROSCOGGIN

The foregoing instrument was acknowledged before me on 01/20/99, by CARLA A. EDWARDS, Mortgage Payoff Supervisor of PEOPLES HERITAGE SAVINGS BANK on behalf of said CORPORATION.

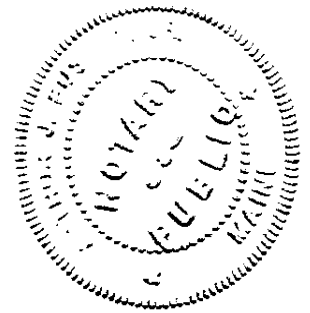


NOTARY PUBLIC

My Commission Expires:

IL.PHS(014)
Batch: 12/18/98

ARTHUR J. BUSHEY, JR.
Notary Public, Maine
My Commission Expires June 19, 2004



Property of Cook County Clerk's Office

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ADDENDUM

PARCEL 1:
UNIT 203 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:
EXCLUSIVE RIGHT TO USE OF PARKING SPACE 3, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID

Property of Cook County Clerk's Office

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