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1999-03-24 10:01:31

Cook County Recorder

PHS-#: 7210297229

NAME: KHUTORYANSKY, MIKHAIL

P/O DATE: 11/24/98

PREPARED BY: MEGAN BECK ADMINISTRATIVE SYNERGY, INC.

4201 LAKE COOK ROAD NORTHBROOK, IL 60062

AFTER RECORDING, FORWARD TO:

Peoples Heritage Mortgage Corporation Payoff Department 32 Chestnut Screet Lewiston, ME 04240

SATISTACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by MIKHAIL KHUTORANSKY AND YELENA SAVCHENKO, HUSBAND AND WIFE to WEST PENN FINANCIAL CLEVICE, INC. on 12/26/97 and recorded on 01/06/98 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol /Peel N/A, Page/Image N/A, as Document 98010819.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record. DE Clan

Property Legally Described As:

SEE ATTACHED ADDENDUM.

PIN NO: 10-19-109-044-1025

Property Address: 8620 N. WAUHEGAN ROAD #301, MORTON GROVE,

Dated: 01/26/99

PEOPLES HERITAGE SAVINGS BANK

CARLA A. EDWARDS

Mortgage Payoff Supervisor



STATE OF MAINE COUNTY OF ANDROSCOGGIN

The foregoing instrument was acknowledged before me on 01/26/99, by CARLA A. EDWARDS, Mortgage Payoff Supervisor of PEOPLES HERITAGE SAVINGS BANK on behalf of said CORPORATION.

My Commission Expires:

IL.PHS(014) Batch: 12/29/98 NOTARY PUBLIC

es:
Solving Clerk's Office

ADDENDUM

LEGAL DESCRIPTION:

UNIT NUMBER 301, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

A PARCEL OF LAND LYING WITHIN A TRACT OF LAND DESCRIBED IN DEED DOCUMENT NUMBER LR 2743363, SAID PARCEL OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS::

COMMENCING AT THE NORTHEAST CORNER OF THE AFORESAID TRACT OF AND, SAID NORTHEAST CORNER BEING ON THE MOST EASTERLY LINE OF SAID TRACT OF LAND AND ON THE EAST LINE OF LOT 192 IN THE FIRST ADDITION TO DEMPSTER-WAUKEGAN ROAD SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAL AND 523.29 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 206 IN THE AFORESAID SUBDICATION; THENCE SOUTH ALONG THE MOST EASTERLY LINE OF SAID TRACT OF LAND, 64.65 FFET; THENCE WEST ALONG A LINE DRAWN PERPENDICULARLY TO SAID MOST EASTERLY LINE, 25.50 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND; CHINCE SOUTH, ALONG A LINE PARALLEL WITH THE MOST EASTERLY LINE OF THE AFORESAID TRACT OF LAND 242.83 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TO SAID MOS! EASTERLY LINE, 64.00 FEET; THENCE NORTH 242.83 FEET; THENCE EAST, 64.00 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS; WHICK SULVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR CONDOMINIUMS OF MORTON GROVE ESTATES, BUILDING NO. A-1 (HEREIN CALLED "DECLARATION OF CONDOMINIUM") MADE fy AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A A NATIONAL BANKING ASSCCIATION, NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 8 974 AND KNOWN AS TRUST NUMBER 32743 AND FILED WITH THE COOK COUNTY REGISTRAR OF TITLES ON JANUARY 3, 1975 AS DOCUMENT LR 2789909, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEIEOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY), IN COOK COUNTY, ILLINOIS.

SOFFICO