

WHEN RECORDED MAIL TO:  
DONALD RICHARD MARTIN  
VICKY GORDON MARTIN  
5319 N WAYNE  
CHICAGO, IL 60640



Loan No. 0008214504

Prepared by: *M. Byrum*  
GMAC MORTGAGE CORPORATION  
401 W. 24th Street  
National City, CA 91950

RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 5319 N WAYNE, CHICAGO

Permanent Tax No.: 14081190130000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by VICKY GORDON MARTIN AND DONALD RICHARD MARTIN, to NORTH SHORE MORTGAGE & FINANCIAL SERVICES, INC. on 3/18/94, and recorded in Document No. 94265807, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by HOUSEHOLD BANK, FSB to WELLS FARGO BANK, N.A. on 5/1/95, which assignment is recorded in Document No. 95412015, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this February 27, 1999.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

401 W. 24th St., National City, CA 91950

By: *[Signature]*  
SHERI D. HALL, VICE PRESIDENT  
401 W. 24th St., National City, CA 91950

ATTEST: *[Signature]*  
NENITA KOCHER

By: *[Signature]*  
ALICIA POLICARPIO, ASSISTANT SECRETARY  
401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA  
County of San Diego

On February 27, 1999, before me, Betty J. Hall, personally appeared SHERI D. HALL, VICE PRESIDENT and ALICIA POLICARPIO, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

*[Signature]*  
Notary's Signature



(Notary's Seal)

*5-4  
P2  
MS*

**EXHIBIT A**

THE NORTH 18 FEET OF LOT 32 AND THE SOUTH 15 FEET OF LOT 33 IN BLOCK 11 IN COCHRAN'S THIRD ADDITION TO EDGEWATER, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office