3066727

STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

1999-03-24

16:22:12

Cook County Recorder

23.00

FOR VALUE RECEIVED, The Provident Bank, whose address is One East Fourth Street, Cincinnati, Ohio 45202, hereby grants, assigns and transfers to Banker's Trust Company of California, N.A., whose address is Three Park Place, 16th Floor, Irvine, California 92714, all the rights, title and interest of the undersigned in and to that Mortgage dated 2/1/1997 executed by DONNA E HICKS and and recorded in Book, Page, or as Instrument number 97219286, with the COOK County Recorder, State of Illinois; property being located at 726 NORTH SPRINGFIELD, CHICAGO IL 60624-.



TOGETHER will the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage. Assignment is without recourse.

SEAL

PROVIDENT CONSUMER FINANCIAL SERVICES F/K/A THE PROVIDENT BANK,

An Ohio Banking Corporation

By: Steven L. Weber Vice President

Attest

Steven R. Hellmann, Operations Officer

State of Ohio County of Hamilton

On the 4th day of March, 1999 before me, the undersigned, a No ary Public in and for said County and State personally appeared Steven L. Weber to me personally known, who being duly sworn by me, did say that he is the Vice President of the Corporation named herein which executed the within instrument, that the seal affixed (if any) to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Return to:

GAYLE A. VENEMAN Notary Public, State of Ohio My Commission Expires March 24, 2000

San Diego, CA 92127 Attn: E. Kennedy/AMSU

When Recorded, Mail to:-

Advanta Mortgage Company

10790 Rancho Bernardo Road

Loan # 2927077 - 396

CODILIS & ASSOCIATES, PC 7955 S. CASS AVE.



GAYLE A. VENEMAN Notary Public, State of Ohio My Commission Expires March 24, 2000

UNOFFICIAL COPY 8:56:43am pg. 1 98-01570 Hicks, Donna ______

LEGAL DESCRIPTION

LOT 38 IN THOMAS J. DIVIN'S SUBDIVISION OF BLOCK 3 IN HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-11-101-031

726 NSpurosfield, Chicago Caxo24 Shoperty of County Clerk's

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