

UNOFFICIAL COPY 99285507

COOK COUNTY
RECORDER

1155/0014 86 002 Page 1 of 3
1999-03-25 09:38:00
Cook County Recorder 25.50

11828970 02/15/99

RELEASE DEED EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



TICOR TITLE

MAIL TO:
THOMAS J BOCK
1510 MAPLE AVENUE
WILMETTE, IL 60091



NAME & ADDRESS OF TAXPAYER:
THOMAS J BOCK
1510 MAPLE AVENUE
WILMETTE, IL 60091

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: THOMAS J BOCK MARIA L BOCK of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 10/19/93, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 93-262884, Pin No. 05-33-404-023, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:
SEE ATTACHED SHEET

together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS our hands and seal this day MARCH 15, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

ANDY AGASINO
ASSISTANT VICE PRESIDENT

LINDA F. FUSE
ASSISTANT SECRETARY
Prepared By: ANDY AGASINO
GE Capital Mortgage Services, Inc.
625 Maryville Centre Drive
St. Louis, MO 63141

ILREL1

Call

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02/15/99

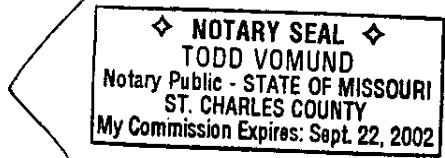
STATE OF MISSOURI)
County of ST. LOUIS COUNTY) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDY AGASINO ASSISTANT VICE PRESIDENT LINDA T. FUSE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, MARCH 15, 1999


TODD VOMUND Notary Public

My commission expires on _____



IMPRESS SEAL HERE

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99285507

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STREET ADDRESS: 1510 MAPLE AVE

CITY: WILMETTE

COUNTY: COOK COUNTY

TAX NUMBER: 05-33-404-023-0000

LEGAL DESCRIPTION:

LOT 6 IN BLOCK 1 IN BAUER'S ADDITION, BEING A SUBDIVISION OF LOT 1 (EXCEPT THE WEST 2 CHAINS AND 55-1/2 LINKS THEREOF AND EXCEPT THE NORTH 161 FEET THEREOF SOUTH OF THE PUBLIC HIGHWAY) IN THE NORTHEAST FRACTIONAL 1/4, SOUTH OF HIGHWAY OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOT 2 (EXCEPT THE WEST 6-1/2 ACRES, SAID 6-1/2 ACRES BEING THE WEST 55-1/2 - 100 CHAINS THEREOF) IN THE EAST FRACTIONAL 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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