

UNOFFICIAL COPY



1011165345

Holly Suckow

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:

Byron L West

Vivienne M Smith

2002 Lake St

Evanston, IL 60201

99285968

1420/0090 90 001 Page 1 of 4

1999-03-25 09:00:15

Cook County Recorder

27.50

Prepared by:

NationsBanc Mortgage Corporation

205 Park Club Lane

Buffalo, NY 14231-9000

Release of Mortgage by Corporation

Know All Men By These Presents: That NationsBanc Mortgage Corporation, a corporation existing under the laws of the State of Texas, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Byron L West and Vivienne M Smith heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of July 28, 1995, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on September 6, 1995, at Page , as Document No. 95594912, at Page . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

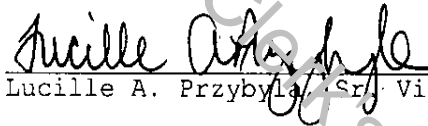
as per attached, Property Address: 2002 Lake Street, Evanston, IL 60201, PIN: 10-13-317-028

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said NationsBanc Mortgage Corporation has caused these presents to be signed by its Sr. Vice President officer, on March 5, 1999.

NationsBanc Mortgage Corporation

By:



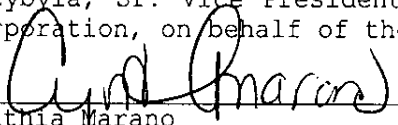
Lucille A. Przybyla, Sr. Vice President

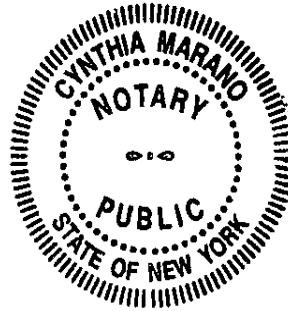
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State of New York, County of Erie

The foregoing instrument was acknowledged before me on March 5, 1999 by Lucille A. Przybyla, Sr. Vice President of NationsBanc Mortgage Corporation a State of Texas corporation, on behalf of the corporation.

  
Cynthia Marano  
Notary Public, New York  
Qualified in Erie County  
Commission Expires November 9, 2000



Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 1st day of January, 1901.

CLERK OF THE COURT

(A) FOR THE PEOPLE, ALFRED W. BROWN, Attorney General

Property of Cook County Clerk's Office

WITH A VIEW TO THE PROTECTION OF THE PUBLIC INTERESTS, AND TO THE PREVENTION OF THE ABUSE OF THE POWER OF THE COURT, THE FOLLOWING RULES HAVE BEEN ADOPTED BY THE JUDICIAL BRANCH OF THE COOK COUNTY CLERK'S OFFICE, AND ARE HEREBY PUBLISHED FOR THE INFORMATION OF THE PUBLIC.

THESE RULES SHALL BE IN FULL FORCE AND EFFECT FROM AND AFTER THE FIRST DAY OF JANUARY, 1901.

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(continued) 99285968

BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 20, 1959 AND KNOWN AS TRUST NUMBER 41341; AND AS CREATED BY THE DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 20, 1959 AND KNOWN AS TRUST NUMBER 41341 TO RONALD HANDLER COMPANY, DATED JULY 9, 1964 AND RECORDED JULY 10, 1964 AS DOCUMENT NO. 19181140;

(A) FOR THE BENEFIT OF PARCEL 1 AFORESAID  
INGRESS AND EGRESS, OVER, ACROSS AND ALONG:

THE EAST 3 FEET MEASURED AS RIGHT ANGLES TO  
THE EAST LINE OF LOT 2 (EXCEPT THE SOUTH 20 FEET THEREOF, MEASURED ON  
THE EAST LINE) IN BLOCK 5 (EXCEPT THAT PART THEREOF FALLING IN PARCEL  
1 AFORESAID) IN CHARLES E. BROWNE'S ADDITION TO EVANSTON;

ALSO

THE EAST 5 FEET MEASURED AT RIGHT ANGLES TO THE  
EAST LINE OF LOT 2 OF THE SOUTH 20 FEET OF SAID LOT 2 MEASURED ON THE  
EAST LINE OF SAID LOT 2 IN BLOCK 5 IN CHARLES E. BROWNE'S ADDITION TO  
EVANSTON;

ALSO

THE WEST 3 FEET OF THE EAST 10 FEET OF LOT 3  
MEASURED AT RIGHT ANGLES TO THE WEST LINE OF THE EAST 10 FEET OF SAID  
LOT 3 (EXCEPT THE SOUTH 33.80 FEET OF SAID EAST 10 FEET OF LOT 3 IN  
BLOCK 5 AND (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID IN  
CHARLES E. BROWNE'S ADDITION TO EVANSTON;

*\* Measured on the west line of the east 10 feet of lot 3*

(b) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR  
INGRESS AND EGRESS OVER, ACROSS AND ALONG:

THE NORTH 2 FEET OF THE EAST 25.3 FEET OF THAT  
PART OF LOT 2 AND THE EAST 10 FEET OF LOT 3 IN BLOCK 5, LYING SOUTH OF  
A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID LOT 3, 118.57 FEET  
SOUTH OF THE NORTH EAST CORNER THEREOF, TO A POINT IN THE WEST LINE OF  
THE EAST 10 FEET OF SAID LOT 3, 116.2 FEET SOUTH OF THE NORTH LINE OF  
SAID LOT 3 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID IN  
CHARLES E. BROWNE'S ADDITION TO EVANSTON;

ALSO

THE EAST 2.5 FEET OF THE EAST 13 FEET OF THE WEST 25.3  
FEET OF THAT PART OF LOT 2 AND THE EAST 10 FEET OF LOT 3 IN BLOCK 5  
LYING SOUTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID LOT  
2, 118.57 FEET SOUTH OF THE NORTH EAST CORNER THEREOF TO A POINT IN  
THE WEST LINE OF THE EAST 10 FEET OF SAID LOT 3, 116.2 FEET SOUTH OF  
THE NORTH LINE OF SAID LOT 3 (EXCEPT THE NORTH 2 FEET) IN CHARLES E.  
BROWNE'S ADDITION TO EVANSTON, IN COOK COUNTY, ILLINOIS.

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PARCEL 1:

THAT PART OF LOT 2 AND THE EAST 10 FEET OF LOT 3 IN BLOCK 5 LYING NORTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID LOT 2, 54.91 FEET SOUTH OF THE NORTH EAST CORNER THEREOF TO A POINT ON THE WEST LINE OF THE EAST 10 FEET OF SAID LOT 3, 52.54 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3 IN CHARLES E. BROWNE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 71 1/2 FEET OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO PARCEL 2: THE WEST 12.3 FEET OF THAT PART OF LOT 2 AND THE EAST 10 FEET OF LOT 3 IN BLOCK 5 (MEASURED AT RIGHT ANGLES TO THE WEST LINE OF THE EAST 10 FEET OF LOT 3 LYING SOUTH OF A LINE FROM A POINT IN THE EAST LINE OF SAID LOT 2, 118.57 FEET SOUTH OF THE NORTH EAST CORNER THEREOF TO A POINT IN THE WEST LINE OF THE EAST 10 FEET OF SAID LOT 3, 116.2 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3, IN CHARLES E. BROWNE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 71 1/2 FEET OF THE SOUTH 1/2 OF THE SOUTH-EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, PARTY WALLS AND RESTRICTIVE COVENANTS DATED JUNE 16, 1960 AND RECORDED JUNE 17, 1960 AS DOCUMENT NO. 17885037 MADE

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