

UNOFFICIAL COPY

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1999-03-24 14:33:19
Cook County Recorder 23.00

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521



BOX 158

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORTH AMERICAN MORTGAGE COMPANY
all the rights, title and interest of the undersigned in and to a certain Note dated November 30th, 1998,
executed by HELENE TOMASIAN MEZA, AND HECTOR MEZA, HER HUSBAND
in face amount \$ 124,450.00 secured by a Mortgage dated 11/30/98
and recorded in COOK County on 12/7/98 as Document No. 08108369
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 1 W OAK #D-3 LAGRANGE PARK, ILLINOIS 60526

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 21st day of December, 1998

CASBANC MORTGAGE, INC.

BY: [Signature]
Vida Zinkus, Vice President

STATE OF ILLINOIS)

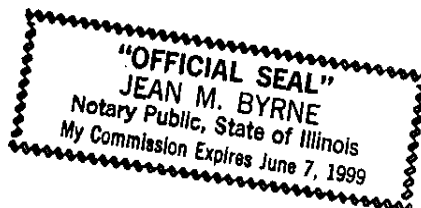
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 21st day of December, 1998.

Commission expires: 6-7-99

[Signature]
Notary Public



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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 2014.

Property of Cook County Clerk's Office

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PARCEL 1: UNIT D-3 IN LAGRANGE PARK CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 AND THE SOUTH 10 FEET OF LOT 2 IN BLOCK 1 IN LAURA T. PARKER'S SUBDIVISION OF BLOCK 1 OF SMALL'S ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE PARK CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 04049663, TOGETHER WITH AN UNDIVIDED 6.40 PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS.

PARCEL 2: UNIT G-1 IN LAGRANGE PARK CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 AND THE SOUTH 10 FEET OF LOT 2 IN BLOCK 1 IN LAURA T. PARKER'S SUBDIVISION OF BLOCK 1 OF SMALL'S ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE PARK CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 04049663, TOGETHER WITH AN UNDIVIDED 0.47 PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS.

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