

# UNOFFICIAL COPY

99286563

1422/0089 25 001 Page 1 of 3  
1999-03-25 09:55:14  
Cook County Recorder 25.00



99286563

This area is reserved for the Recorder of Deeds Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal  
corporation,

Plaintiff

CASE NO.  
Address: 4829 4829 N LIPPS AV

v.

NORTHWESTERN BUSINESS ET AL

Defendant (s)

LIS PENDENS NOTICE

\*\*\* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \*\*\*

I, the undersigned, do hereby certify that the above entitled  
cause was filed in the above court on the \_\_\_ day of MAR - 5 1999  
19\_\_ for building code violations and is now pending in said court  
and that the property affected by said cause is located at the above  
referenced address and is legally described as follows:

\*\*\* REFER TO ATTACHED LEGAL DESCRIPTION \*\*\*

Brian L. Crowe  
Corporation Counsel  
City of Chicago

By: William E. Caroleo

Assistant Corporation Counsel  
30 N. LaSalle St. 7th floor  
Chicago, Illinois 60602  
(312) 744-8791  
Atty No. #90909

410

FILED-51  
MAR - 5 1999  
MUNICIPAL DEPARTMENT  
CITY OF CHICAGO  
RECORDED & INDEXED  
MAR - 5 1999

# UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

Address: 4829 4829 N LIPPS AV

NORTHWESTERN BUSINESS  
COLLEGE (L)  
4829 N LIPPS  
CHGO IL 60630

AMERICAN NATL BANK (T)  
TR #57761  
11-15-83 D #26861977  
120 S LASALLE  
CHGO IL 60603

PARK NATL BANK OF (T)  
CHICAGO  
10-31-85 D #26861977  
2958 N MILWAUKEE  
CHGO IL 60618

LASALLE NATL BANK (M)  
09-15-98 D#98819855  
135 S LASALLE  
CHGO IL 60603

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \*      FRONT

Address: 4829 4829 N LIPPS AV  
PI# 13-09-332-010

FRONT

LOTS 3 & 4 IN BLOCK 39 IN VILLAGE OF JEFFERSON ACCORDING TO MAP  
THEREOF RECORDED 9/27/1873, IN BOOK 6 OF PLATS, PAGE 27, IN  
SECTION 9, TOWNSHIP 40 NORTH, RANGE 13,  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office