UNOFFICIAL COPY

Recording Requested By: Option One Mortgage

When Recorded Return To:

Option One Mortgage Attn: Reconveyance Dept 3 Ada

Irvine, CA 92618-



99286582

1426/0004 52 001 Page 1 of 3
1999-03-25 08:27:09

Cook County Recorder 25.50



SATISFACTION

Option One Mortgage Corporation #:\$39'.575 "THIEL" Lender ID:497/041017959 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CAROL ANN THIEL AN UNMARRIED WOMAN, Original Mortgagee: OPTION ONE MORTGAGE CORPORATION

Dated: 10/25/1997 and Recorded 10/31/1937 is Instrument No. 97816730

Book/Reel/Liber 3801, Page/Folio 0141, in the County of COOK State of ILLINOIS

Legal: SEE LEGAL DESCRIPTION ATTACHED HENETO AND MADE A PART THEREOF.

Assessor's/Tax ID No.: 02-35-203-009

Property Address: 3600 Falcon Court, Rolling Meadows, IL, 60008

IN WITNESS WHEREOF, the undersigned, by the officer dalv authorized, has duly executed the foregoing instrument.

OPTION ONE MORTGAGE CORPORATION, a California Corporation

On

TOAT I

FABIOLA N. CAMPE

VICE PRESIDENT

ANP-19990109-0021 ILCOOK COOK IL BAT: 149 KXILSOM1

Showy

LAWYERS TITLE INSURANCE CORPORATION

99286582 Page 3 of 3

SCHEDULE A CONTINUED - CASE NO. 97-10291

LEGAL DESCRIPTION:

LOT 1691 IN ROLLING MEADOWS UNIT NUMBER 11, BEING A SUBDIVISION OF PART OF THE EAST 1/2
SECTION 35, AND PART OF 115 WEST 1/2 OF SECTION 36, ALL IN TOWNSHIP 42 NORTH, RANGE 10
EAST OF THE THIRD PRINCIPAL OF THE THAT OF THE THAT THEREOF RECORDED JANUARY 18, 1356 AS DOCUMENT NO. 16471617, IN COOK COUNTY, ILLINOIS.

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99286582 Page 2 of

Page 2 Satisfaction

STATE OF California COUNTY, OF Orange

12/19, before me, Mary Mc Combs, a Notary Public in and for Orange County, in the State of California, personally appeared Fabiola N. Camperi, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my 'and and official seal,

Notary Expres: 07/06/2001 #1146155

MARY MC COMBS Commission # 1146155 Notary Public - California **Orange County** My.Comm. Expires-Jul 6,-2001

(This area for notarial seal)

on College Clarks Office Document Prepared By: Terri Sacka!, Option One Mortgage, 3 Ada, Irvine, CA 92618
ANP-19990109-0021 ILCOOK COOK IL BAT: 149/9892575 KXILS JM1