

Liberty Federal Bank  
P.O. Box 386  
Hinsdale, Illinois 60521  
Prepared by: SUSAN PRICHODKO

**UNOFFICIAL COPY**

When recorded return to:

DONALD & LINDA BLAHETA  
625 N. WHITCOMB DR.  
PALATINE, IL. 60067



99286616

1426/0038 52 001 Page 1 of 2  
1999-03-25 09:29:01  
Cook County Recorder 23.50



**LIBERTY NO. 017-0143172 MORTGAGE RELEASE DEED**

Know all men by these presents, that the STATE STREET BANK AND TRUST COMPANY  
formerly known as AS TRUSTEE.

a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and the sum of one dollar, the receipt is hereby acknowledged, does hereby remise, convey, release and quit claim unto DONALD A. BLAHETA & LINDA M. BLAHETA, HUSBAND & WIFE

all the right, title, interest, claim or demand whatsoever (I may have acquired in, through or by a certain mortgage bearing date JULY 15, 1978, and recorded in the Recorder's/Registrar's office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records on page \_\_\_\_\_, as document no. 24610573, and assignment of rents, as document no. \_\_\_\_\_, to the premises therein described as follows, to wit:

SEE LEGAL DESCRIPTION ON THE OTHER SIDE

TAX IDENTIFICATION NUMBER: 02-13-208-019

COMMONLY KNOWN AS: 625 WHITCOMB DRIVE, PALATINE, IL. 60067

situated in the VILLAGE of PALATINE, County of COOK, State of Illinois, together with all of the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, said STATE STREET BANK AND TRUST COMPANY has caused these presents to be signed by its authorized officer, and its corporate seal to be hereto affixed, on MAR 09 1999

(Corporate Seal)

By:

Paul T. Davis ASSISTANT VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

5-7  
P-2  
M-11  
M-3  
G/k

COUNTY OF )

The undersigned, a notary public in and for said County in the State aforesaid, does Certify that Paul T. Davis **ASSISTANT VICE PRESIDENT**, personally known to me to be an authorized officer of

whose name is subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such authorized officer has signed and delivered the said instrument of writing as an authorized officer of said corporation, and caused the seal of said corporation to be affixed thereto pursuant to authority given by the board of directors of said corporation, as the officer's free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on MAR 09 1999

*Andrzej Koczko*

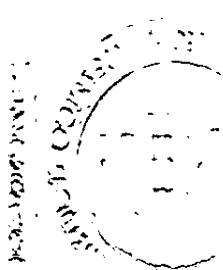


Andrzej Koczko  
Notary Public

My commission expires July 10, 2003

LEGAL DESCRIPTION:

LOT NINETEEN (19) IN BLOCK FORTY THREE (43) IN WINSTON PARK NORTHWEST UNIT NO. THREE (3), BEING A SUBDIVISION IN SECTION THIRTEEN (13), TOWNSHIP FORTY TWO (42) NORTH, RANGE TEN (10), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS MAY 21, 1962 AS DOCUMENT 18480176.



Property of Cook County Clerk's Office