

UNOFFICIAL COPY

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WHEN RECORDED MAIL TO:
MOUNTAIN STATES MORTGAGE
1333 EAST 9400 SOUTH
SANDY, UT 84093
PREPARED BY:
JENNIFER LANCE
RECONVEYANCE DEPT.
LOAN #1318153

1433/0008 14 001 Page 1 of 2
1999-03-25 08:47:03
Cook County Recorder 23.50



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FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLE IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC.
of the County of SALT LAKE and State of UTAH for and in consideration of the
payment of the indebtedness secured by the MORTGAGE hereinafter mentioned,
and the cancellation of all the notes thereby secured, and of the sum of one
dollar, the receipt whereof is hereby acknowledged, do hereby REMISE,
RELEASE, CONVEY, and QUIT CLAIM unto RICHARD N. DELANEY AND BARBARA E.
DELANEY, HIS WIFE, 525 WEBB STREET, CALUMET CITY, IL 60409

heirs, legal representatives and assigns, all the right, title, interest,
claim or demand whatsoever interest may have acquired in, through or by a
certain MORTGAGE; bearing date the 14TH day of JANUARY 1992 and recorded
in the Recorder's Office of COOK county, in the State of Illinois, in
Book N/A of records, on Page N/A, as Document No. 92045241 to the
premises therein described as follows, situated in the County of COOK
state of Illinois, to wit:

LOT 4 IN BLOCK 8 IN SECOND ADDITION TO WEST PARK MANOR, BEING A SUBDIVISION
OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

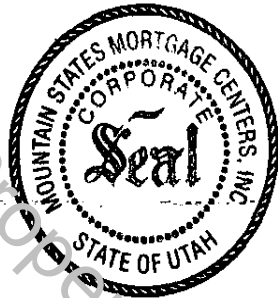
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Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 30-17-128-009

Address(es) of premises: 525 WEBB STREET, CALUMET CITY, IL 60409

Witness my hand and official seal ~~ON~~, this day of JANUARY 17, 1999



[Handwritten Signature]

DONNA PATTERSON Vice President

[Handwritten Signature]

LINDA MALIN Vice President

STATE OF UTAH

COUNTY OF SALT LAKE

I, JENNIFER LANCE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein-set forth.

GIVEN under my hand and NOTARIAL seal this day of March 2, 1999.

[Handwritten Signature]

JENNIFER LANCE/Notary Public
Commission Expires: _____

