

UNOFFICIAL COPY 99286260

WARRANTY DEED

131-689942

1443/0086 49 001 Page 1 of 3  
1999-03-25 11:42:06  
Cook County Recorder 25.50



AFTER RECORDING RETURN THIS INSTRUMENT TO:

Abdul Rashid Jangda  
7626 Manchester Manor  
Hanover Park, IL 60103

**THIS INDENTURE WITNESSETH:** that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **Abdul Rashid Jangda, 203 Pepperidge Circle, Streamwood, IL 60103** (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **7626 Manchester Manor, Hanover Park, IL 60103** and which is legally described as follows:

07-30-418-007

See Attached Exhibit "A"

**BEING** the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

**SAID CONVEYANCE** is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

2-9909 Law title

**IN WITNESS WHEREOF** the undersigned on this 5 day of March, 1999 has set her hand and seal as **LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.



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# UNOFFICIAL COPY

Sealed and Delivered  
in the Presence of:

Andrew M. Cuomo, Secretary of  
Housing and Urban Development, Washington D.C.  
by Federal Housing Commissioner

Charlotte H. Lewis

Angela B. Biss

Barbara J. Alexander - Mohammed

Barbara J. Alexander - Mohammed  
Lead Single Family Housing Representative  
For Illinois State Office

"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act

3/9/99 Kut  
Date Buyer, Seller or Representative

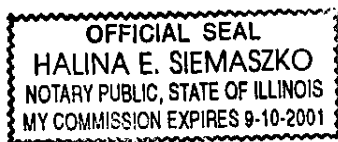
99286260

STATE OF ILLINOIS )  
) SS.  
COUNTY OF COOK )

I, HALINA E. SIEMASZKO a Notary Public in and for the County and State aforesaid, do hereby certify that **BARBARA J. ALEXANDER - MOHAMMED**, who is personally well known to me to be the duly appointed **LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of March 5, 1999 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as **LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 5 day of March, 1999.

Scrivener has not examined title and is relying solely on information provided to Scrivener for the purpose of document production.



Halina E. Siemaszko  
Notary Public

**PREPARED BY:**  
PAUL S. NICOLOSI, Esquire  
PHILIP A. NICOLOSI & ASSOCIATES  
Attorneys at Law  
190 Buckley Drive, Suite 102  
Rockford, IL 61107

**SEND SUBSEQUENT TAX BILLS TO:**  
Abdul Rashid Jangda  
7626 Manchester Manor  
Hanover Park, IL 60103

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PARCEL 1:

LOT 43 IN BLOCK 6 IN OLDE SALEM UNIT 1-B, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 21919032 AND AS CREATED BY DEED RECORDED AS DOCUMENT 22742438, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

P.I.N.: 07-30-418-007

Property of Cook County Clerk's Office