

UNOFFICIAL COPY



99287495

WARRANTY DEED

THE GRANTOR, Fieldstone of Elgin, L.L.C., an Illinois limited liability company for and in consideration of the sum of TEN and no/100 (\$10.00) DOLLARS and other good and valuable consideration, in hand paid, CONVEYS and WARRANTS to

99287495

1443/0017 30 001 Page 1 of 2
1999-03-25 10:31:03
Cook County Recorder 23.00

Vincent M. Welsh
1059 Atlantic Avenue Apt. B
Hoffman Estates, IL 60194

the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

PARCEL 1: UNIT 26-4 IN FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF FIELDSTONE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08089911, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

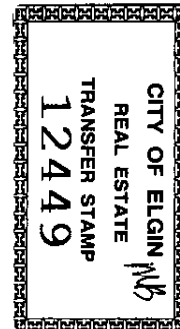
PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08-065512.

Subject to: public utility easements of record, general real estate taxes not yet due and payable, building lines, easements, covenants, conditions and restrictions set forth in the Plat of Subdivision.

Permanent Real Estate Index Number(s): 06-20-202-028-0000 and ~~06-20-102-014-0000~~
and ~~06-20-102-015-0000~~

Address(es) of Real Estate: 610 Littleton Trail, Elgin, IL 60120

Dated this 22nd day of March 1999



BOX 333-CTI

990130722
77975372

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FIELDSTONE OF ELGIN, L.L.C.
BY: U.S. Shelter Group, Inc., its Manager

CO. NO. 018
1 0 8 5 5 7
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
P.B. 19776
MAR 23 '99
DEPT. OF REVENUE
134.00

BY: [Signature]
John M. Sorenson, President

ATTEST: [Signature]
Thomas M. Carlsen, Assistant Secretary

99287495

State of Illinois, County of DuPage ss.

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that John M. Sorenson personally known to me to be the President of U.S. Shelter Group, Inc. and Thomas M. Carlsen personally known to me to be the Assistant Secretary of U.S. Shelter Group, Inc., which is the Manager of Fieldstone of L.L.C., and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, as Manager of Fieldstone of Elgin, L.L.C., for the uses and purposes therein set forth.

Given under my hand and official seal, this 22nd day of MARCH 1999.

Commission expires 10/22 1999

[Signature]
NOTARY PUBLIC

"OFFICIAL SEAL"
ROBERT A. LABA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/22/99

THIS INSTRUMENT WAS PREPARED BY: Cher Yeager
U.S. Shelter Group, Inc.
400 Park Blvd. West, Itasca, IL 60143

WHEN RECORDED, MAIL TO:

Name: Vincent M. Welsh
610 Littleton Trail
Elgin, IL 60120

ADDRESS OF PROPERTY: 610 Littleton Trail
Elgin, IL 60120

SEND SUBSEQUENT TAX BILLS TO:

Name: Vincent M. Welsh
Address: 610 Littleton Trail
Elgin, IL 60120

1 3 5 1 1 3
Cook County
REAL ESTATE TRANSACTION TAX
REVENUE
STAMP MAR 23 '99
P.D. 1424
67.00