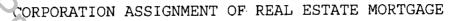
MOFFICIAL COPY THE DOCUMENT WAS PREPARED BY: THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY 1443/0120 30 001 Page 1 of FLOSSMOOR IL 60422

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1999-03-25 13:03:03

Cook County Recorder



FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FINANCIAL MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage

, executed by dated 12/30/98

DAVID N KIM AND ARRIE KIM HUSBAND AND WIFE

to THE FIRST MORTGAGE CORPORATION a corroration organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded in the office of the Recorder of COOK County, in the as document number state of Illinois, described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER P I N 17-17-221-010-0000

843 W ADAMS STREET UNIT 504

DE CORY CHICAGO, IL 60607 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE FIRST MORTGAGE CORPORATION DATED: 12/35/98

ATTEST

SEAL

SISTANT SECRETARY

KRE**1**TH

STATE OF ILLINOIS COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAI INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OF RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE FREE ACT AND DEED OF SAID CORPORATION, GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 12/30

Deersema NOTARY PUBLIC

ANDREA E. HEERSEMA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/25/00

OFFICIAL SEAL

BOX 333-CTI

JOANNA HOEFFERLE

INOFFICIAL COPY STREET ADDRESS: 843 W

CITY: CHICAGO TAX NUMBER: 17-17-221-010-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 504 IN THE OLYMPIA LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

COUNTY: COOK

LOTS 1, 2 AND 3 (EXCEPT THE WEST 9 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 12 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08050503, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P1-7 AND S-504, A LIMITED COMMON ELEMENT AS DELINEATED HE DE. ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 08050503,

99287598