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THE DOCUMENT WAS PREPARED BY:
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

99287598

1443/0120 30 001 Page 1 of 2
1999-03-25 13:03:03
Cook County Recorder 23.00



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage
dated 12/30/98, executed by
DAVID N KIM AND ARRIE KIM HUSBAND AND WIFE

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded
as document number in the office of the Recorder of COOK County, in the
state of Illinois, described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER
P I N 17-17-221-010-0000

843 W ADAMS STREET UNIT 504
CHICAGO, IL 60607

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION
DATED: 12/30/98

ATTEST
SEAL

By:

Kitty Kreith
KITTY KREITH
STATE OF ILLINOIS
COUNTY OF COOK

ASSISTANT SECRETARY

By:

Joanna Hoefflerle
JOANNA HOEFFERLE
VICE PRESIDENT

VICE PRESIDENT

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OF
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 12/31

Andrea E. Heersema
NOTARY PUBLIC

OFFICIAL SEAL
ANDREA E. HEERSEMA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/25/00

BOX 333-CTI

77810874 8B

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STREET ADDRESS: 843 W ADAMS UNIT 504

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-17-221-010-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 504 IN THE OLYMPIA LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND 3 (EXCEPT THE WEST 9 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 12 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08050503, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P1-7 AND S-504, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 08050503.

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