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1999-03-25 10:31:50
Cook County Recorder 23.50



RELEASE DEED

Loan No **0021571310**
Mail to: NationsBanc Mortgage Corporation
P.O. Box 35140
Louisville, KY 40232

Name and Address of Preparer:
NationsBanc Mortgage Corporation
101 East Main Street, Suite 400
Louisville, KY 40202

Know All Men by These Presents, That NationsBanc Mortgage Corporation of the County of JEFFERSON and the State of KENTUCKY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto JAMES MOBED, MARRIED TO J. HENRIKE GARKISCH MOBED of the County of COOK and the State of Illinois all right, title, interest, claim, demand, whatsoever HE/SHE may have acquired in and through or by a certain and Mortgage bearing the date of the 21ST day of JANUARY, A.D. 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book N/A, Page N/A Document No. 98073480 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

*Legal: SEE ATTACHED

Permanent Index Number(s): 11-18-104-036-1014
Property Address: 2016 1/2 SHERMAN AVENUE # 2N, EVANSTON, ILLINOIS 60201

Witness my hand and seal this 25TH day of FEBRUARY



NationsBanc Mortgage Corporation

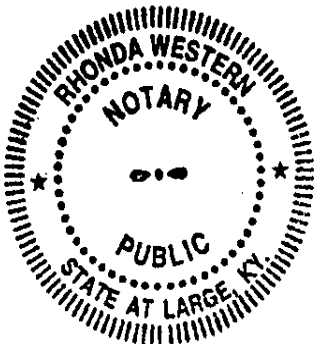
By Laurie Freitag
Laurie Freitag, Ass. Vice President

STATE OF KENTUCKY §
COUNTY OF JEFFERSON §

I, RHONDA WESTERN the undersigned, a Notary Public in and for said County; in the State aforesaid, DO HEREBY CERTIFY THAT Laurie Freitag personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Laurie Freitag signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal this 25TH day of FEBRUARY, 1999.

Rhonda Western
Notary Public, State at Large Kentucky
RHONDA WESTERN
My commission expires: 02-25-2002



PHI

Handwritten initials/signature in bottom right corner.

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FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago Il 60602

ALTA Commitment
Schedule C

File No.: CA117505

LEGAL DESCRIPTION:

UNIT NUMBER 2016 1/2 IN AS DELINEATED ON SURVEY OF LOTS 3 AND 4 IN BLOCK 2 IN WHEELER'S AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1976 AND KNOWN AS TRUST NUMBER R-1912 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23693245 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL, AND THE PROPERTY AND SPACE COMPRISING ALL THE UNITES THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY ALL IN COOK COUNTY, ILLINOIS.

Recorder of Cook County Clerk's Office

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