UNOFFICIAL COP \$287933

1999-03-25 10:07:28

Cook County Recorder

25.50

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263





Illinois

County of Cook

Loan #:

0600643772

Index:

127156

JobNumber: 405_9853

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certair mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.'

Original Mortgagor:

MELITA M. GARZA

Original Mortgagee:

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Original Loan Amount:

\$105,000.00

Property Address:

906 GREENWOOD, #2E, EVAN'S 1 ON, IL 60201

Date of DOT:

1/6/97

Date Recorded:

1/13/97

Doc. / Inst. No:

97025470

PIN:

11-18-328-018-1009

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized criticers this 25th day of January 1999 A.D..

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Daniel Vitale

Loan Officer



5/5/0 17/4/6/

STATE OF Michigan COUNTY OF Oakland

On this the 25th day of January 1999 A.D., before me, a Notary Public, appeared Daniel Vitale to me personally known, who being by me duly sworn, did say that (s)he is the Loan Officer of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Daniel Vitale acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHFREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Or Coc

Florence Carrier

Notary Public, Oakland County, Michigan My Commission Expires 10/30/1999





KIDER - LEGAL DESCRIPTION

PROPERTY LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST 156 FEET OF THE FNORTH 100 FEET OF BLOCK 41 IN CITY OF EVANSTON. A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOMASHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL NERIDIAN, AND PART OF SECTION 18, SUBDIVISION OF CONDOMINIUM RECORDED AS SUBMIT IN THE THIRD PRINCIPAL NERIDIAN, WHICH SULVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS SULVEY. IN THE THIRD PRINCIPAL NERIDIAN, WHICH AS A SULVEY IN THE THIRD PRINCIPAL NERIDIAN, WHICH SULVEY IS A SULVEY IN THE COMPONICION OF CONDOMINIUM RECORDED AS SULVEY IN THE COMPONICION OF CONDOMINIUM RECORDED AS SULVEY. THE THIRD PRINCIPAL NERIDIAN, WHICH IS A SULVEY IN THE COMPONICION OF CONDOMINIUM RECORDED AS SULVEY. THE THIRD PRINCIPAL NERIDIAN, WHICH IS A SULVEY IN THE COMPONICION OF CONDOMINIUM RECORDED AS SULVEY. THE THIRD PRINCIPAL NERIDIAN, WHICH IS A SULVEY IN THE COMPONICION OF CONDOMINIUM RECORDED AS SULVEY. THE THIRD PRINCIPAL NERIDIAN, WHICH IS A SULVEY IN THE COMPONICION OF CONDOMINIUM RECORDED AS SULVEY. THE THIRD PRINCIPAL NERIDIAN, WHICH IS A SULVEY IN THE COMPONICION OF CONDOMINIUM RECORDED AS SULVEY.

PIN: 11-19-328-018-1009

PROPERTY ADDRESS. ANG GREENMOOD #SE, EVANSTON, IL 60201

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