

UNOFFICIAL COPY 99287948

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1999-03-25 10:24:58
Cook County Recorder 25.50



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Prepared by and after recording mail to:

SML/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 600055430

Index: 138674

JobNumber: 405_9858

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RONALD H. NAKAI
Original Mortgagee: MORTGAGE BANK OF SERVICES
Original Loan Amount: \$162,400.00
Property Address: 3725 N FIRESTONE DRIVE, HOFFMAN ESTATES, IL 60195
Date of DOT: 5/23/96
Date Recorded: 6/3/96
Doc. / Inst. No: 96415733
PIN: 02-30-213-015
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 10th day of February 1999 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Daniel Vitale
Loan Officer



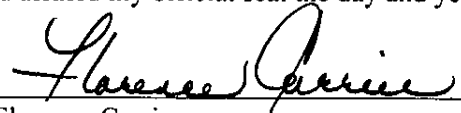
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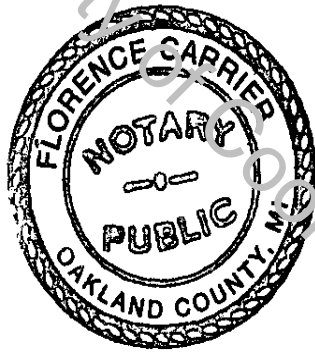
STATE OF Michigan
COUNTY OF Oakland

On this the 10th day of February 1999 A.D. , before me, a Notary Public, appeared Daniel Vitale to me personally known, who being by me duly sworn, did say that (s)he is the Loan Officer of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Daniel Vitale acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Florence Carrier
Notary Public, Oakland County, Michigan
My Commission Expires 10/30/1999



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EXHIBIT 'A'

JOB #: 405-9858
LOAN #: 600055430
INDEX #: 138674

LOT 15 IN BLOCK 20 IN WINSTON KNOLLS UNIT NUMBER 3, BEING A SUBDIVISION OF PARTS OF SECTIONS 19, 20, 29 AND 30, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JANUARY 23, 1970 AS DOCUMENT NUMBER 21065060.

Property of Cook County Clerk's Office