UNOFFICIAL COPTION 93 001 Page 1 of

1999-03-25 11:40:04

Cook County Recorder

23.50

WHEN RECORDED RETURN TO:

THOMAS E HUGHES 6017 S MENARD



COUNT # 5010135671

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by THOMAS & HUGHES, MARRIED, dated JUNE 29, 1994, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY ILLINOIS, DOC 94579023.

RECORDED ON: JULY 1, 1994

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK AS SUCCESSOR TO FIRST

Co0+ Co4, Wendy K.5. Bugni

Supervisor, Loan Payoffs

BY: Sandra 1. Gregg

Super visor, Loan Servicing

STATE OF WISCONSIN)

)SS

PORTAGE COUNTY

Before me, a Notary Public in and for said county, personally appeared Wendy K.S. Bugni, Supervisor Loan Payoffs and Sandra J. Gregg, Supervisor, Loan Servicing, of Associated Mortgage, Inc., who acknowledged that they cicl sign said instrument as said officers in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on February

THIS INSTRUMENT WAS DRAFTED BY Wendy K. S. Bugni/mjw ASSOCIATED BANK 1305 MAIN STREET STEVENS POINT, WI 54481

Bobbi J. Myhre

Notary Public, State of Wisconsin // My commission expires 02-02-03.

UNOFFICIAL COPY Page 2 of 2

LEGAL DESCRIPTION

LOT 33 (EXCEPT THE SOUTH 8 FEET THEREOF) AND THE SOUTH 12 FEET OF LOT 34 IN BLOCK 16 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE CENTER LINE OF ARCHER AVENUE, IN COOK COUNTY, ILLINOIS

TAX ID #: 19-08-415-015 PROPERTY ADDRESS:

ROPER).

Clark's Office