Property Address:

UNOFFICIAL COR \$\frac{1}{187} \text{8}\frac{1}{001} \text{Page 1 of}

1999-03-25 11:51:50

Cook County Recorder

8132 S KINGSTON CHICAGO, IL

6061/7

P.I.N.:21-31-118-048

Drafted By: Natalie Barnes Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department



1610/758 70021546-2 02/01/1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF FILED TRUST WAS

SFURT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 21st June, 1996 day of pune, 1990 made and executed by ADDISON D SHAKESPEARE, AN UNMARRIED PERSON

of the First part, to SOURCE ONE MORTGAGE SERVICES COMPORATION

recorded in the office of the register of deeds for Second part, and Illinois the county of cook in liber srute of , Registered Land Certificate No. 96653728 , Doc No. Is fully paid, satisfied and discharged.

Dated this 8th day of March, 1999

"See Attached Legal Description"

Chase Mortgage Company

FKA: Chemical Mortgage Company



Jóýce Boka

Vice President t. که As

Maureen Burns

Vice President

State of Michigan County of Oakland

On this 8th day of March, 1999 before me appeared Joyce Boka to me personally known who, being by me duly swom, did say that Maureen Burns Asst. Vice President respectively. Asst. Vice President and they are the and that the seal affixed to said Chase Mortgage Company instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and acknowledged § said instrument to Maureen Burns and Joyce Boka be the free act and deed of said corporation.

LINDA L. FERGUSON My Commission Expires: NOTARY PUBLIC, WAYNE COUNTY, MICHIGAN ACTING IN OAKLAND COUNTY Notary Public MY COMMISSION EXPIRES JULY 27, 2003.

70021546-2 02/01/1999 1610/758

ALE THAT CERTAIN PROPERTY STUTED IN THE COUNTY AND STATE OF LLINES

AND BEING DESCRIBED IN A DEED DATED 6/04/84, AND RECORDED 9/30/94, AMONG THE

LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS

99287315

FOLLOWS:

94849993.

LOT IT EXCEPT THE SOUTH 1.5 FEET THEREOF) IN BLOCK 2 IN THE SUBDIVISION OF LOTS 1 TO 10 BOTH INCLUSIVE, IN CHARLES RINGER'S SOUTH SHORE ADDITION BEIG A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 31. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office