When Recorded Mail To:

## UNOFFICIAL CORY

1432/0183 10 001 Page 1 of 1999-03-25 14:02:13 Cook County Recorder 23.50



LOAN NO. R B 9 0 3 0 0 4 4

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Standard Federal Bank

It's Su :ce ssors and/or Assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 18, 1999 executed by

INDER DEV and HARMEET DEV, HUSBAND AND WIFE

to Porte Financial

, its successors and/or assigns

and whose address is 305 FIFTH STREET, BAY CITY, MICHIGAN 48708 and recorded in Liber No. County Records, State of Illinois COOK

on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**DATED**: March 18, 1999

MAD HIL Sutton

Christina ! Office Manager

Witness:

Witness:

STATE OF Illinois COUNTY OF COOK

FIRST AMERICAN TITLE

On March 18, 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Christina H. Suttoto me personally known, who being duly sworn by me, did say that he/she is Office Manager of the corporation named herein which executed the vicnin instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant the its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(OFFICIAL SEAL)

Notary Public for State of: ILLINOIS

County of: DU PAGE

My Commission Expires: 04/02/02

DRAFTED BY: THOMAS P. LAPORTE, PRESIDENT Porte Financial P.O. BOX 817 **BAY CITY, MI 48707** 

OFFICIAL SEAL NICOLE FISHER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-2-2002

## **UNOFFICIAL COPY**

LOT 15 (EXCEPT THE SOUTH 9 FEET) IN 8TH ADDITION OF LINCOLN AVENUE GARDENS, BEING A SUBDIVISION OF PART OF LOTS 1 AND 4 AND PART OF VACATED ALLEY ADJOINING SAID LOTS IN SUBDIVISON OF THE NORTH 10 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSPI? 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCPAL OK SY LY.

PHINOIS

OPENING

O MERIDIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH THE SOUTH 1/2 OF VACATED AL'TY LYING NORTH AND ADJOINING SAID LOT 15, ALL IN COOK COUNTY, ILLINOIS. P.I.N.# 10-35-100-039