SECULIOFFICIAL COPY

TRUSTEE'S DEED

7798731 J 9925095

THIS INDENTURE, made this 15th day of January, 1999, between The Northern Trust Company, Successor by merger to, Northern Trust Bank/Lake Forest National Association, being qualified to accept and execute Trusts under the laws of the State of Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly

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1999-03-25 13:05:56
Cook County Recorder 23.00



The above space for recorder's use only

recorded and delivered to said Corporation, in pursuance of a Trust Agreement, dated the 18th day of December, 1981 and known as Trust Number 6907, Party of the First Part, and JOSEPH R. UNGARO AND LUCYANNE DESALVO, NOT AS JOINT TENANTS NOT AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

whose address is 7892 CANTLL CHICAGO, IL 60634

Party of the Second Part, VITNESSETH, that said party of the First Part, in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto, said Party of the Second Part, the following described real estate, situated in Cook County, Illinois, to-wit:

Lot 0058 in Final Plat of Surdivision of Brickton Place, being a subdivision of parts of the Northwest Quarter and the Southwest Quarter of Section 1, Township 40 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded May 28, 1997 as Document No. 97378176, in Cook County, Illinois.

Tax 12 01 117 008

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CITY OF PARK RIDGE REAL ESTATE TRANSFER STAMP NO. 15200

STATE OF ILLINOIS

REAL ESTATE TRANSFER TAX

PR. 107761

PR. 107761

PR. 107761

PR. 107761

REAL ESTATE TRANSACTION TAX

REVENUE STAMP HAR 23'99 R.B. 11424

303.75

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

SUBJECT TO:

General real estate taxes for the year 1998 and subsequent years; special taxes and assessments not then due and payable; the Plat of Subdivision which includes the property; easements, covenants and restrictions and building lines of record; applicable zoning and building laws or ordinances; acts done or suffered by Purchaser

BOX 333-CTI

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the liens of all trust deeds or mortgages (if there be any) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice-President and attested by its Assistant Secretary the day and year first above written.

| • 7 | The North | ern Tru | st Company, |
|--|------------------------------|---------------|---|
| Successor by merger to, | | | |
| 3 | | • | k/Lake Forest |
| National Association | | | |
| as Trustae as aforesaid (not personally or individually) | | | |
| | as Trustet as artificial | tu, (not pers | on mariculary, |
| Ву | Peggy Petens | <i>-</i> | Vice-President |
| . OAt | test Jack Market | tman | Assistant Secretary |
| State of Illinois | 7 / Schala 1 (07) | rman. | |
| State of Illinois, County of Lake S.S. | | | and for said County and State aforesaid, DO ed Vice-President and Assistant Secretary |
| NOTICE | | | ssor by merger to, Northern Trust |
| This deed must be de- | | _ | sonally known to me to be the same persons |
| livered to the RECORDER | | - | ng instrument as such Vice-President and |
| OF DEEDS of the county | | | before me this day in person and |
| in which the property is | • | | ed the said instrument as their own free |
| located, and recorded by | | | intary act of said Bank, for the uses and |
| him in order to show | | | sistant Secretary did also then and there |
| that ownership has been | - | | he Corporate Seal of said Bank, did affix |
| conveyed by the Bank to | · - | | d instrument as his/her own free and |
| you. Request COUNTY | | ina vetuntar | y act of said Bank, for the uses and |
| TREASURER to change name and address for future | purposes therein set forth. | |), |
| tax bills. | Given under my hand and Nota | orial Seal D | at. February 16, 1999 |
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| PREPARED BY | Jacker like | nt | OFFICIAL SEAL Notary Public |
| PREPARED BY | | <u> </u> | O RBARA A TRENT |
| KAREN HOFFMAN | Tax Mailing Address 1620 (| CÁNFIELD | A WOTARY PUPLIC STATE OF ILLINOIS MY COMMICSION EXP. JAN. 4,2000 |
| CAMBRIDGE HOMES, INC. | PARK | RIDGE, II | 60008 |
| 800 S. Milwaukee Ave. | | | 7/1- |
| Libertyville, IL 6004 | | · · | ·C |
| D NAME T JOSEON | R. UNGSOS | 7 FOR | INFORMATION ONLY |
| E Luc, 4 | R. UNGARS UNA DK SACUO | INSE | RT STREET ADDRESS OF ABOVE |
| ш , | | DESC | RIBED PROPERTY HERE |
| I STREET 1620 | CANFIRLO AUR | | |
| <u>v</u> | | | |
| E PARK | RIDGE 2C 60068 | 1620 | CANFIELD AVENUE |
| K CIII | | | DIDGE II CACCA |
| A r | | PARK | RIDGE, IL 60068 |
| | AB. | | |
| INSTRUCTIONS | OR RECORDER'S OFFICE B | OX NUMB | ER |