

UNOFFICIAL COPY

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1438/0144 93.001 Page 1 of 2
1999-03-25 13:39:54
Cook County Recorder 23.50



99288022

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
THE BANK OF NEW 6346644



MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 6346644 *98-3*
ESCROW/CLOSING #: 007702195

SPACE ABOVE FOR RECORDERS USE

This form was prepared by: L. SMITH
COUNTRYWIDE HOME LOANS, INC.
2443 WARRENVILLE RD, STE 150, LISLE IL 60532-
tel. no.: (630)505-7200

, address:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of "Assignee"), whose address is

The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1998 - *3* at Barclay Street (herein
New York, NY 10286
Corp. Trust-MBS

a certain Mortgage dated January 23, 1998, made and executed by PETER R. BONAVIDICH, AND SHEREE SWETIN, HUSBAND AND WIFE AS JOINT TENANTS

INST# 98080235

to and in favor of
COUNTRYWIDE HOME LOANS, INC. dba AMERICA'S WHOLESALE LENDER



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LOAN #: 6346644 98-3

upon the following described property situated in COOK County, State of Illinois: LOT 509 IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 03-32-221-001

Parcel ID#: 03 32 221 001 such Mortgage having been given to secure payment of THREE HUNDRED SIXTY THOUSAND and 00/100 (\$ 360,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 23, 1998 .

COUNTRYWIDE HOME LOANS, INC. dba AMERICA'S WHOLESALE LENDER

Witness (Assignor) By: (Signature)

Attest Seal: Nora Yoro Asst. Sec.

State of California County of Los Angeles

A. SMITH

On 01/23/98 before me, Nora Yoro Asst. Sec. personally appeared

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

