

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

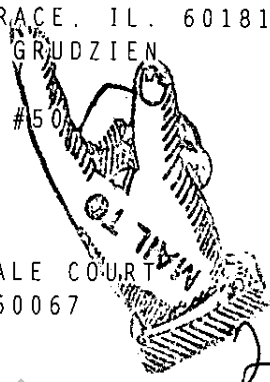
1431/0050 45 001 Page 1 of 1  
1999-03-25 09:53:48  
Cook County Recorder 23.50



Loan No. 308475 #50

Commonly known as:

2508 ARLINGDALE COURT  
PALATINE, IL 60067



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

NORTH AMERICAN MORTGAGE COMPANY  
1201 HUDSON LANE, MONROE, LA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/16/99 executed by  
DAVID F. GUGEL  
VIRGINIA M. GUGEL, HUSBAND AND WIFE

to AMERICAN HOME MTG. GROUP, INC., AN ILLINOIS CORPORATION  
and whose address is 240 E LAKE ST., ADDISON, IL 60101  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

COOK County Records, State of ILLINOIS on real estate legally described as follows:  
LOT 21 IN BLOCK 3 IN HIGHLAND MEADOWS, BEING A SUBDIVISION OF  
PARTS OF THE SOUTHWEST 1/4 OF SECTION 27, AND THE SOUTHEAST 1/4  
OF SECTION 28 AND PART OF LOT 1 IN GEISLER'S SUBDIVISION  
RECORDED AS DOCUMENT 14369552, ALL IN TOWNSHIP 42 NORTH, RANGE  
10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT  
THEREOF RECORDED NOVEMBER 21, 1978 AS DOCUMENT 24731265, IN COOK  
COUNTY, ILLINOIS. P.I.N. #02-28-402-023

99288076

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 03/16/99

*Ann M. Cerrito*  
ANN M. CERRITO, ASST. VICE PRESIDENT

*Betty D. Sell*  
BETTY D. SELL, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF \_\_\_\_\_

On 03/16/99 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared ANN M. CERRITO AND BETTY D. SELL

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



*Susan Mika*  
SUSAN MIKA  
Notary Public for the state of ILLINOIS  
My commission expires: NOVEMBER 9, 2002

(Official Seal)

Chit

SASA DIVISION OF INTERCOUNTY

SIS 60068K