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1999-03-25 10:30:38

Cook County Recorder 23.50



99288130

99-07205

[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORP. /S/A/O/A

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 17, 1999, executed by JOHN HEDL AND HEIDI HEDL, HIS WIFE, to Mortgage Service America, a division of UFMC a corporation organized under the laws of IL and whose principal place of business is 1919 S. Highland Ave., Suite 250-D Lombard IL 60148 and recorded in Book/Volume No. , page(s) , as document No.

COOK County Records.

State of Illinois described hereinafter as follows:

LOT 44 IN ROLLING KNOLLS ESTATES UNIT NUMBER 2, BEING A SUBDIVISION IN SECTION 16, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS *****P.I.N.06-16-1 03-013

Commonly know as:

205 FOREST VIEW DR., ELGIN, IL 60120

Property of Cook County Clerk's Office 99288129

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF COOK

On _____ before
me, the undersigned, a Notary Public in and for said
County and State, personally appeared

known to me to be the **Leonard J. Giblin**
President

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

Notary Public *Renée M. Roth*
DuPage County,

My Commission expires *4-13-2002*

By: *Leonard J. Giblin*
Leonard J. Giblin
President

Its: _____

By: _____

Its: _____

Witness: _____

99285130

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



PREPARED BY: _____

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

Mortgage Service America, a division of
UFMC
1919 S. Highland Ave., Suite 250-D
Lombard, IL 60148

