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1999-03-25 10:54:24
Cook County Recorder 23.50

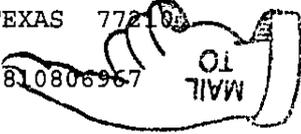


99288170

PREPARED BY:
DAVID C. MALLON
THE MIDWEST FINANCIAL GROUP,
INC.
320 W. MAIN STREET
BARRINGTON, ILLINOIS 60010
AND WHEN RECORDED MAIL TO

MELLON MORTGAGE COMPANY
P. O. BOX 4883
HOUSTON, TEXAS 77210

LOAN NO. 5810806967



7/17
20F2
99-02452

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MELLON MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
VIRGINIA S. WILLCOX, UNMARRIED

and dated 3/16/99, to THE MIDWEST FINANCIAL GROUP, INC.

99288169

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 320 W. MAIN STREET, BARRINGTON, ILLINOIS 60010

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT NO. 1713-4 IN THE NORTH PARK CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24122619, AND
CORRECTION AMENDMENT THERETO RECORDED COOK COUNTY, ILLINOIS AS DOCUMENT
NUMBER 24301780 AS AMENDED FROM TIME TO TIME, IN THE NORTH ADDITION TO
CHICAGO OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 14-33-418-014-1020

ALSO KNOWN AS: 1713 N. NORTH PARK AVENUE, UNIT 4, CHICAGO, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Lake

On March 16th, 1999 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

David C. Mallon

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Vice President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Lake COUNTY

My Commission Expires 10-15-02

DOC PREP, INC. 10/94

THE MIDWEST FINANCIAL GROUP, INC.

By: [Signature]

Its: Vice President

By:

Its:

Witness:

[Signature]



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Property of Cook County Clerk's Office

001888900

OFFICIAL SEAL
MONA MCCALL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 06/30/2015