UNOFFICIAL COP \$\frac{1}{2}88348

PREPARED BY:

ERIN BLOHOWIAK
R. J. FINANCIAL SERVICES, INC.

3233 N. ARLINGTON HEIGHTS, #209
ARLINGTON HEIGHTS, IL 60004
AND WHEN RECORDED MAIL TO
R. J. FINANCIAL SERVICES, INC.

3233 N. ARLINGTON HEIGHTS, #209 ARLINGTON HEIGHTS, IL 60004 LOAN NO. 7587945

free act and deed of said corporation.

DOC PREP. INC. 10/94

1432/8122 18 081 Page 1 of 1
1999-03-25 11:54:04
Cook County Recorder 23.88



PACE A	ABOV	E THIS	LINE FO	r recorder's	USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION 800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MINNESOTA 55402 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by MIROSLAV TOMICIC and NEDELJKA TOMICIC, HUSBAND AND WIFE

and dated 3/17/99 , to R. J. FINANCIAL SERVICES, INC.
a corporation organized under the laws of the STATE OF ILLINOIS and whose principal place of business is 3233 N. ARLINGTON HEIGHTS, #209, ARLINGTON HEIGHTS, IL 60004 and recorded in Book/Volume No. , page(s) , as Document No.

COOK County Records, State o ILLINOIS

described hereinafter as follows:

LOT 308 IN IVY HILL SUBDIVISION UNIT NUMBER 7, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MEXIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP, IN COOK COUNTY, ILLINOIS.

BOX 158

PIN 03-17-205-022	
ALSO KNOWN AS: 1015 E. WAVERLY DRIVE, ARLINGT TOGETHER with the note or notes therein described or refer	
interest and all rights accrued or to accrue under said Real	Estate Mortgage.
STATE OF ILLINOIS	R. J. FINANCIAL SERVICES, INC.
COUNTY OF Cook On March 17th, 1999 before me,	By: Kim ONOne
the undersigned, a Notary Public in and for the said County and	
State aforesaid, do hereby certify that fine Olbon	Its: 11Cl President
appeared to me personally known, who, being duly sworn by me, did say that he/she is the	By:
Vice percent	lts:
of the corporation named herein which executed the within instrument	
that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of	Witness:
said corporation pursuant to its by-laws or a resolution of its Board	
of Directors and that he/she acknowledges said instrument to be the	

LORRAINE GUNDERSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:04/08/02

UNOFFICIAL COPY

TAMPASSON!



Specific Of Cook County Clark's Office

菱层 化物质电子物理化子组织 计相关设计