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RECORDATION REQUESTED BY:

ST. PAUL FEDERAL BANK 4350 LINCOLN HWY. MATTESON, IL 60443

WHEN RECORDED MAIL TO:

St. Paul Federal Bank 4350 Lincoln Hwy., Matteson, IL 60443

1446683 M. Lisant

1442/0150 04 001 Page 1 of 4
1999-03-25 11:18:47
Cook County Recorder 27.00



FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Beverly National Bank 4350 Lincoln Hwy. Matteson, IL 60443

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 11, 1999, BETWEEN LASALLE NATIONAL TRUST N.A., as Trustee, (referred to below as "Grantor"), whose address is 115 S. LASALLE ST. SUITE 3400, CHICAGO, IL 60603; and ST. PAUL FEDERAL BANK (referred to below as "Lender"), whose address is 4350 LINCOLN HWY., MATTESON, IL 60443.

MORTGAGE. Grantor and Lender have entered into a mortgage dated July 7, 1993 (the "Mortgage") recorded in COOK County, State of Illinois as follows:

recorded in the office of the recorder of deeds for Coo'. County on 07/22/93 as document no. 93568813

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in COOK County, State of Illinois:

The Real Property or its address is commonly known as **3245 No. Halsted, Cnicago IL 60657.** The Real Property tax identification number is 14-21-311-003, 004 and 005.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

renew existing balance of \$148,020.60 on Note from LaSalle National Trust, N.2 as trustee u/t/a #107035 to Beverly Bank Matteson, now known as St. Paul Federal Bank and advance additional funds of \$979.40 for closing costs. Renewal includes an extension of the maturity from 02/10/99 to 01/10/2004, a decrease of the interest rate and modification of payments as detailed in the Change in Terms Agreement of even date..

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

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MODIFICATION OF MORTGAGE

(Continued)

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My Commission Expires 10/19/99

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01-11-1999 Loan No 5000000595

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS. BORROWER IS EXECUTING THIS MODIFICATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER THE TRUST AGREEMENT DESCRIBED AS ASALLE NATIONAL TRUST N.A. TRUST NO. 107035 AND DATED SEPTEMBER 15, 1983. VLESALLE NATIONAL BANK, SUGGESTON STREETS SATI **BORROWER:** LASALLE NATIONAL TRUSP N.A. Trustee To: as Trustee under Trust Number 107035 and not personally By: Trust Officer x ice President Trust Officer X Asst. Secretary 2/coof Col. LENDER: ST. PAUL FEDERAL/BA Authorized CORPORATE ACKNOWLEDGMENT ILLINOIS STATE OF COOK **COUNTY OF** , before me, the undersigned Notary Public, personally personally and Nangy A Carlin, Aget Secretary Officer of 24th day of February **19** 99 appeared Joseph W. Lang, Sr. Vice, Just Officer, and Nancy A. Carlin, Asst. LASALLE NATIONAL TRUST N.A., and known to me to be authorized agents of the corporation that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this Modification and in fact executed the Modification on behalf of the corporation. A LEGALLE NATIONAL BANK, Successor Trustee To: Chicago, Illinois Residing at Notary Public in and for the State of Illinois "OFFICIAL SEAL My commission expires HARRIET DENISEWICZ NOTARY PUBLIC STATE OF ILLINOIS

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LENDER ACKNOWLEDGMENT

STATE OF	ILLINOUS	·	_)		
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COUNTY OF	COOR		_)		
instrument to be the board of directors authorized to execute the second	for the Lender that the free and voluntary a crotherwise, for the coute this said instruments	and kn executed the wit act and deed of th uses and purposes nt and that the sea	own to me to be the hin and foregoing e said Lender, duly therein mentioned,	dersigned Notary Puble Commercial Lo instrument and acknorauthorized by the Lend and on oath stated that orate seal of said Lend	wledged said der through its at he or she is
Notary Public in a	and for the State of _	WINDIS	COTEL	CIAL SEAL!	
My commission e	1 2 4		France: Notary Pub	S L Brashares olic, State of Illinois on Expires June 20, 2001	
ASER PRO, Reg. U	J.S. Pat. & T.M. Off., \	/er. 3.2f a (c) 1999	CFI ProServićes, Ir	nc. All rights reserved.	
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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007446683 D2

STREET ADDRESS:

CITY:

COUNTY: COOK

TAX NUMBER: 14-21-311-003-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOTS 19 AND 2. IN RESUBDIVISION OF BLOCK 40 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 85 FEET OF LOTS 21, 22, 23 AND 24 IN THE RESUBDIVISION OF LOT OR BLOCK 40 IN PINE GROVE, SAID PINE GROVE BEING A SUBDIVISION BY ELISHA E. HUNDLEY OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.