

UNOFFICIAL COPY

RELEASE DEED

99289628

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1999-03-25 13:34:25
Cook County Recorder 25.50



99289628

MAIL TO:

Maureen S Flaherty
175 Grove Ave Unit 2C
Des Plaines IL 60016

Property of Cook County Clerk's Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Maureen S. Flaherty, a spinster, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain MORTGAGE, bearing date the 21st day of May, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. LR3516727, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

3m

99-11577

SEE ATTACHED:

09-16-100-071-1678

Permanent Index Number(s): 09-16-100-064 & 09-16-100-068

THIS INSTRUMENT WAS PREPARED BY: Richard Bensen, 111 W. MONROE - 20015 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 175 Grove Ave., Unit 2 C, Des Plaines, IL 60016

Dated this 12th day of December, 1997.

Pamela R. Sterra

Pamela R. Sterra, Mortgage Loan Officer

(SEAL)

Suzanne Woodke

Suzanne Woodke, Mortgage Loan Officer

(SEAL)

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(STATE OF ILLINOIS)

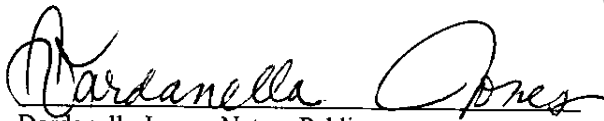
99289628

SS.

(COUNTY OF COOK)

I, Dardanella Jones, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 12th day of December, 1997.


Dardanella Jones, Notary Public

“OFFICIAL SEAL”
Dardanella Jones
Notary Public, State of Illinois
My Commission Exp. 09/21/2000



99289628

BY THE SUBSCRIBER OR HIS AGENT TO THE COMPANY OR TO THE CLERK OF THE COUNTY OF COOK, ILLINOIS, RECORDS BUT WITHOUT TO BE BOUND BY THE POLICY REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

BUILDING 20, UNIT 2-C IN RIVER'S EDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN BLOCKS AND THAT PART OF THE UNIDENTIFIED OUTLOT IN RIVER'S EDGE PLANNED UNIT DEVELOPMENT, BEING A PLANNED UNIT DEVELOPMENT OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR3212037, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Clerk's Office

Countersigned:

Cindy R. Stein
AUTHORIZED SIGNATORY

This Policy valid only if Schedule B is attached.