

ASSIGNMENT OF MORTGAGE

UNOFFICIAL COPY

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2 NORTH CHARLES STREET, #300 BALTIMORE, MD 21201

does hereby grant, sell, assign, transfer and convey, unto HOUSEHOLD FINANCE CORPORATION, a corporation organized and (herein "Assignee"), whose address is existing under the laws of

a certain Mortgage dated March 31, 1998, made and executed by ANTONIO FRANCO & ERNESTINA FRANCO, HUSBAND AND WIFE \*\* to and in favor of FIELDSTONE MORTGAGE COMPANY upon the following described property situated in Cook County, State of Illinois SEE ATTACHMENT "A"

such Mortgage having been given to secure payment of ONE HUNDRED SIXTY SEVEN THOUSAND & 00/100 (Include the Original Principal Amount) (\$ 167,000.00 )

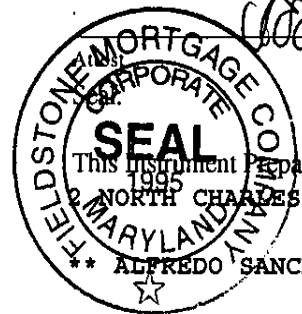
which Mortgage is of record in Book, Volume, or Liber No. No. 9823339 of the LAND Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4-8-98

Witness Jennifer L. Thorpe

By: FIELDSTONE MORTGAGE COMPANY (Assignor) Gregory J. Pappas Assistant Vice President



This instrument prepared by: Fieldstone Mortgage Company, address: 2 NORTH CHARLES STREET, #300 BALTIMORE, MD 21201, tel. no.: (410)361-8200 \*\* ALFREDO SANCHEZ, A SINGLE MAN IN, JOINT TENANCY

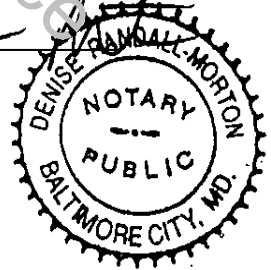
SUBSCRIBED AND SWORN TO BEFORE ME IN MY PRESENCE THIS 8th DAY OF April, 1998, A NOTARY PUBLIC IN AND FOR THE STATE OF Maryland

COUNTY OF Baltimore city



Denise Randall-Morton signature

DENISE RANDALL-MORTON NOTARY PUBLIC STATE OF MARYLAND My Commission Expires 6-1-98



COOK COUNTY RECORDER EUGENE "GENE" WOOD

99289730 1156/0114 46 006 Page 1 of 2 1999-03-25 15:21:56 4704 Cook County Recorder 43-50



FNMA - Multistate/1 Assignment of Mortgage 12/95 VMP -995M1L (9605) VMP MORTGAGE FORMS - (800)521-7291

Household Finance Corp. 2 North Charles Street, #300 Baltimore, MD 21201

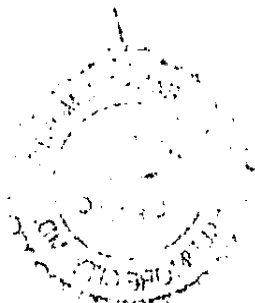
2 Pgs R.G. NS

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NOVEMBER 1993

Property of Cook County Clerk's Office

GREGORY J. PAVAN  
Assistant / on Position



NOTION-INDIAN...  
TOTAL...  
Commission Expires...

NOT TO BE  
REPRODUCED

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LOT 178 IN H. ROY BERRY COMPANY'S "CASTLE HEIGHTS" BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 03-34-203-019

Property Address: 510 N. Maple  
Mount Prospect, IL 60056

Property of Cook County Clerk's Office