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1999-03-25 15:32:54  
Cook County Recorder 23.00

H33500



Loan No.: 157457-3  
PIF: 2/8/99

ILLINOIS  
RELEASE DEED  
Prepared by: Kim LeMay  
Household Financial Services  
577 Lamont Road  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD FINANCE CORPORATION, a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagee:  
ALBERT L STRICKLIN JR & MATTIE L STRICKLIN HIS WIFE JOINT TENANCY

Name of Mortgagee:  
FIELDSTONE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, Illinois

Document No., Volume, Page, Mortgage Date:


DOC 98-853600, DATED 9/16/98

Address of Property: 7701 S Eberhart Ave  
Chicago IL 60619

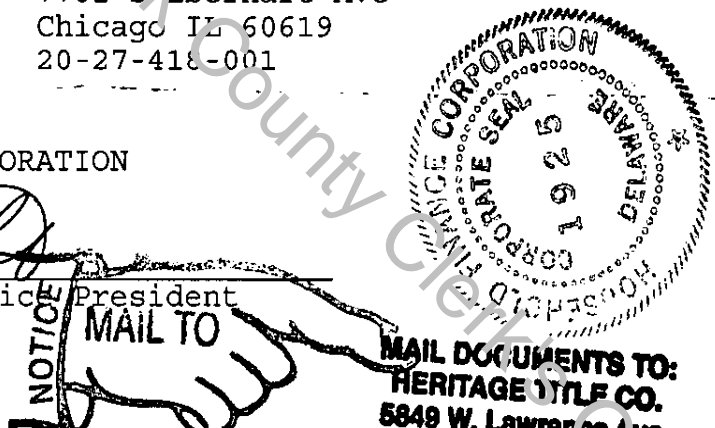
Tax ID No.: 20-27-418-001

Dated: March 17, 1999

HOUSEHOLD FINANCE CORPORATION

  
A. T. MATSUDA, Asst. Vice President

State of Illinois  
County of Dupage

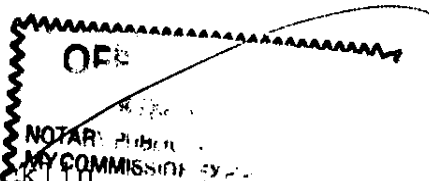


On March 17, 1999 before me, the undersigned, a Notary Public in and for said State, personally appeared A. T. MATSUDA, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD FINANCE CORPORATION, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this March 17, 1999.

  
Notary Public/Commission Expires: 3-12-02

When recorded, please return to: Albert L Stricklin  
Mattie L Stricklin  
7701 S Eberhart Ave  
Chicago IL 60619



IL505/KML

2 Pgs.  
NMR 2

Loan No.: 157457-3

ATTACHMENT "A"  
LEGAL DESCRIPTION

NORTH 28-1/2 FEET OF LOT TWENTY-TWO (22) IN  
BLOCK SEVEN (7), IN THE SUBDIVISION OF BLOCK ONE  
(1), TWO (2), SEVEN (7) AND EIGHT (8), IN HELM AND  
HAWES SUBDIVISION OF THE NORTH 15 ACRES OF THE SOUTH  
45 ACRES OF THE WEST HALF (1/2) OF THE SOUTHEAST  
QUARTER (1/4) OF SECTION 27. TOWNSHIP 38 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

LG501

KML