

UNOFFICIAL COPY 99289820

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1999-03-25 11:43:22  
Cook County Recorder 23.50



99289820

WHEN RECORDED MAIL TO:  
MOUNTAIN STATES MORTGAGE CENTER  
1333 EAST 9400 SOUTH  
SANDY, UT 84093  
ATTN: DONNA PATTERSON

LOAN NO. 1197441

-----SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

### CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Matrix Financial Services Corporation 201 W. Coolidge Street, #100, Phoenix, AZ 85013

all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 5, 1983, executed by AMERICAN NATIONAL BANK AND TRUST AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 27, 1983 AND KNOWN AS TRUST NUMBER 57908, recorded on OCTOBER 7, 1983 in Book/Volume No. N/A, page(s) N/A as Document No. 26812698, Cook County Records, State of Illinois, on real estate legally described as follows:

#### LEGAL DESCRIPTION:

THE NORTH 33 FEET OF LOT 110(EXCEPT THE WEST 42 FEET) IN DIVISION 2 OF WESTFALL'S SUBDIVISION OF 208 ACRES, BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. .

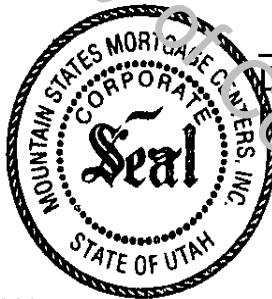
PIN No. 21-30-324-015

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PREPARED BY: Jennifer Lance of Mountain States Mortgage Centers, Inc. At 1333 East 9400 South, Sandy, UT 84093.

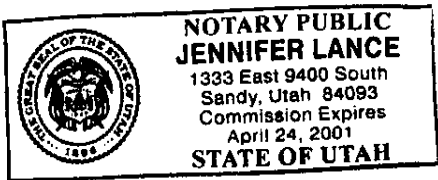
DATED: March 1, 1999



*[Handwritten Signature]*  
DONNA PATTERSON, VICE PRESIDENT  
MOUNTAIN STATES MORTGAGE CENTERS, INC.

STATE OF UTAH  
COUNTY OF SALT LAKE

On March 1, 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Donna Patterson to me personally known, who, being duly sworn by me, did say that she is the Vice President of Mountain States Mortgage Centers, Inc. which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.



*[Handwritten Signature]*  
JENNIFER LANCE, NOTARY PUBLIC  
STATE OF UTAH, COUNTY OF SALT LAKE  
COMMISSION EXPIRES 04/24/01