



[WHEN RECORDED RETURN TO]
NTC ATTEN:DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
THE BANK OF NEW 5667658

SPACE ABOVE FOR RECORDERS USE

COUNTRYWIDE HOME LOANS, INC.
MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 5667658 - 99-5
ESCROW/CLOSING #:

This form was prepared by: R. DAHLKE
COUNTRYWIDE HOME LOANS, INC.
1837 LARKIN AVENUE, ELGIN, IL 60123-
tel. no.: (847)695-4092

, address:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 does hereby grant, sell, assign, transfer and convey, unto the

The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1998-5 at Barclay Street (herein
New York, NY 10286
Corp. Trust-MBS

a corporation organized and existing under the laws of "Assignee"), whose address is

a certain Mortgage dated January 13, 1998, made and executed by J RANDALL PYLE, AND ELIZABETH MUCCIA-PYLE,

*Inst # 98052638 ~~98052638~~ on 01-21-98
Pen # 18-06-315-830*

to and in favor of
COUNTRYWIDE HOME LOANS, INC.

Illinois Assignment of Mortgage

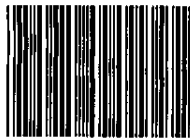
Page 1 of 2

12/95

VMP -995(IL) (9608).02 CHL (05/97)

VMP MORTGAGE FORMS - (800)521-7291

Initials: _____



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UNOFFICIAL COPY

LOAN #: 5667658

98-5

upon the following described property situated in DUPAGE County, State of Illinois: LOT 15 (EXCEPT THE NORTH 37.5 FEET THEREOF) AND LOT 16 IN BLOCK 10 IN THE SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD COMPANY'S RIGHT OF WAY (EXCEPT THE NORTH 241.56 FEET OF SAID WEST 1/2 OF SAID SOUTHWEST 1/4) IN COOK COUNTY, ILLINIOS.

Parcel ID#: 18 06 315 030
such Mortgage having been given to secure payment of THREE HUNDRED FIFTY FIVE THOUSAND FIVE HUNDRED and 00/100 (\$ 355,500.00

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignor, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 13, 1998

COUNTRYWIDE HOME LOANS, INC.

Witness

(Assignor)

By:

Witness

(Signature)

Nora Yoro Asst. Sec.

Attest

Seal:

State of California
County of Los Angeles

On 01/13/98 before me, **A. SMITH**

personally appeared

Nora Yoro Asst. Sec., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

