



[WHEN RECORDED RETURN TO]  
NTC ATTEN:DARRELL COLON  
420 N. BRAND BLVD., 4TH FLOOR  
GLENDALE, CALIFORNIA 91203  
THE BANK OF NEW 7159521



COUNTRYWIDE HOME LOANS, INC.  
MSN SV-79 / DOCUMENT CONTROL DEPT.  
P.O. BOX 10266  
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 7159521  
ESCROW/CLOSING#: 7159521

SPACE ABOVE FOR RECORDERS USE

This form was prepared by: M. LACSON  
COUNTRYWIDE HOME LOANS, INC.  
942 HARLEM AVENUE, GLENVIEW, IL 60025-  
tel. no.: (847)486-1400

, address:

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of "Assignee"), whose address is

The Bank of New York  
Trustee under the Pooling  
and Servicing Agreement Series  
1998 - 6 at Barclay Street (herein  
New York, NY 10266  
Corp. Trust-MBS

a certain Mortgage dated February 27, 1998, made and executed by  
ROGER J. GRABOWSKI, AND MARY ANN GRABOWSKI, HUSBAND AND WIFE

*Inst 98-182404 on 3/6/98  
05-21-411-003*

to and in favor of  
COUNTRYWIDE HOME LOANS, INC.



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LOAN #: 7159521 *1986*  
County, State of Illinois:

upon the following described property situated in COOK  
LOT 6 AND 7 IN BLOCK 6 OF LAKESHORE SUBDIVISION IN WINNETKA, A SUBDIVISION  
OF LOT 1 OF NICH, SIMON AND OTHERS SUBDIVISION AND 5 ACRES NORTH AND  
ADJOINING SAID LOT 1, EXTENDING TO DALE'S ADDITION, A SUBDIVISION OF THE  
NORTH 7.50 CHAINS OF THE SOUTH EAST FRACTIONAL SECTION 21, TOWNSHIP 42  
NORTH, RANGE 13, ON THE NORTH, AND LYING BETWEEN LAKE AVENUE AND LAKE  
MICHIGAN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 05-21-411-003

Parcel ID#: 05 21 411 003  
such Mortgage having been given to secure payment of  
FIVE HUNDRED THOUSAND and 00/100  
(\$ 500,000.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
February 27, 1998

**COUNTRYWIDE HOME LOANS, INC.**

Witness \_\_\_\_\_ (Assignor)  
By: \_\_\_\_\_  
Witness \_\_\_\_\_ (Signature)

**ANNIAS D. SMITH ASST. SEC.**

Attest  
Seal:

State of California  
County of Los Angeles

On 02/27/98 before me,

**N. PENA**

personally appeared

**ANNIAS D. SMITH ASST. SEC.**

\_\_\_\_\_, personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of  
which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

