



[WHEN RECORDED RETURN TO]
NTC ATTEN:DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
THE BANK OF NEW 7210936



COUNTRYWIDE HOME LOANS, INC.
MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 7210936 198-17
ESCROW/CLOSING #: 7210936

SPACE ABOVE FOR RECORDERS USE

This form was prepared by: M. LACSON
COUNTRYWIDE HOME LOANS, INC.
942 HARLEM AVENUE, GLENVIEW, IL 60025-
tel. no.: (847)486-1400

, address:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 does hereby grant, sell, assign, transfer and convey, unto the

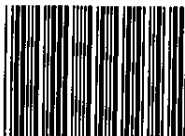
a corporation organized and existing under the laws of "Assignee"), whose address is

The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1998-17 at Barclay Street (herein
New York, NY 10280
Corp, Trust-MBS

a certain Mortgage dated March 31, 1998, made and executed by
GEORGE S BARTNIK, AND STACY BARTNIK, HUSBAND AND WIFE

*Inst 98275714
Pen # 02-09-19-015*

to and in favor of
COUNTRYWIDE HOME LOANS, INC.



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*SV
12/19/95
my
Ei*

LOAN #: 7210936 / 98-7
County, State of Illinois:

upon the following described property situated in COOK
LOT 15 IN CEDAR GROVE OF PALATINE, BEING A RESUBDIVISION OF PART OF PERCY
WILSON'S SOUTH SECOND ADDITION TO FOREST VIEW HIGHLANDS, A SUBDIVISION OF
THAT PART LYING SOUTH OF THE CENTER LINE OF DUNDEE ROAD OF THE WEST 1/2 OF
THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 02-09-119-015

Parcel ID#: 02 09 119 015
such Mortgage having been given to secure payment of THREE HUNDRED TWENTY NINE THOUSAND
EIGHT HUNDRED FIFTY and 00/100
(\$ 329,850.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No.) of the Records of
County, State of Illinois , together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
March 31, 1998

COUNTRYWIDE HOME LOANS, INC.

Witness

(Assignor)

By:

Witness

(Signature)

Attest
Seal:

Nora Yoro Asst. Sec.

State of California
County of Los Angeles

A. SMITH

On 03/31/98 before me,

Nora Yoro Asst. Sec.

personally appeared

, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

