

TALMAN HOME

Talman Home Federal Savings and Loan Association

Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322



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081 02 001 Page 1 of 2

99-03-25 12:01:09

Cook County Recorder

23.50

RELEASE OF MORTGAGE

Loan No. 654002-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JOHN CHORDAS, BACHELOR**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **25346512** to the premises therein described to-wit:

Property Address:

Permanent Index Number:

4880 N. Marine Drive #513, Chicago, IL 60640
14084770501068



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 16th day of **DECEMBER**, 19 **88**.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Kathleen Geste
Loan Servicing Officer

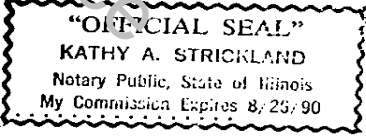
By:

Kathy A. Strickland
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Kathy A. Strickland
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to:

~~Mr. John Chordas~~
~~4880 N. Marine Dr #513~~
~~Chicago, IL 60640~~
Stotis & Baird Chartered
311 S. Wacker Dr.
Suite 2675
Chicago, IL 60606-6620

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

UNOFFICIAL COPY



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001 02 001 Page 1 of 2
99-03-25 12:01:09
Cook County Recorder 23.50

RELEASE OF MORTGAGE

Loan No. 654002-3

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KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JOHN CHORDAS, BACHELOR**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 25346512 to the premises therein described to-wit:

Property Address: 4880 N. Marine Drive #513, Chicago, IL 60640
Permanent Index Number: 1408470501068



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 16th day of **DECEMBER**, 19 **88**.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Kathy A. Strickland*
Loan Servicing Officer

By: *Paul J. Taylor*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

Kathy A. Strickland
Notary Public

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to: _____

~~Mr. John Chordas~~
~~4880 N. Marine Dr #513~~
~~Chicago, IL 60640~~
~~Stotis & Baird Chartered~~
~~311 S. Wacker Dr.~~
~~Suite 2675~~
~~Chicago, IL 60606-6620~~

Unit No. 513 in 4880 Marine Drive Condominium as delineated on a Survey of the following described real estate: Lot 19 (Except the Westerly 2 feet 1-1/8 inches thereof); Lot 20 and that part of Lot 21 lying West of the West line of Lincoln Park as shown upon a certain plat recorded March 31, 1908 in Book 97 of Plats page 36 in Castlewood, a subdivision of that part of Lot 4 in Fussey and Fennimores Subdivision of the South East Fractional Quarter of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, lying East of the center line of Sheridan Road and North of the North line of the South 5.20 chains of said Section 8 in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25254029 together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

0950-8008-0050
Auto 5042
Wacker Dr
Said Chandra