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Cook County Recorder

23.50

This instrument prepared by: The First National Bank of Chicago 1048 West Lake Street, 3rd floor

Oak Park, Illinois 60301
ATTN: Commercial Real Estate Loan Dept.



## RELEASE DEED

KNOW ALL MIN BY THESE PRESENTS, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America, with its principal office in the City of Chicago, County of Cook and State of Illinois, for and in consideration of the sum of one dollar and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Oakton-Custer Partners, L.L.C., an Illinois Limited Liability Company its successors and assigns, all right, title, interest, claim or demand whatsoever the undersigned may have acquired in, through or by that certain Construction Metagage, Security Agreement and Assignment of Leases and Rentals dated July 23, 1997, and recorded in the Cook County, Illinois Recorder's office on September 4, 1997 as Document Number 97652967, in and to the premises therein described, situated in the County of Cook and State of Illinois as described on Exhibit A attached hereto; and hereby made a part hereof;

Together with all the appurtenances and privileges thereunt a belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its <u>Assistant Vice President</u> and attested by its <u>Vice President</u>, this <u>5th</u> day of <u>March</u>, <u>1999</u>.

THE FIRST NATIONAL PANK OF CHICAGO

By: Title: AST VICE-PRESIDENT

STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Rita Vahle, Assistant Vice President and Maryann Potenzo, Vice President of The First National Bank of Chicago, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_\_\_, and \_\_\_\_\_\_, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this Aday of March \_\_\_\_\_\_, 1999

OFFICIAL SEAMORUME.



## **UNOFFICIAL COPY**

EXHIBIT "A"

99291548

## LEGAL DESCRIPTION:

THE EAST ½ OF THE LOT 8 IN THE RESUBDIVISION OF BLOCK 9 IN KEENEY AND RINN'S ADDITION TO EVANSTON IN SECTIONS 19 AND 20, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF PART OF THE NORTH 11.68 FEET OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS.

623 OAKTON, EVANSTON, ILLINOIS

P.I.N.:

11-19-418-007